

10.11.21 feed the world

Nov 10 2021



 Title Meeting the world's need

 Hymn 327

 Bible

Phil. 4:19 my

19 ... my God shall supply all your need according to his riches in glory by Christ Jesus.

Deut. 15:7, 8, 10, 11, 14

7 ¶ If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, *in that* which he wanteth.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the Lord thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

14 Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: *of that* wherewith the Lord thy God hath blessed thee thou shalt give unto him.

Deut. 28:12

12 The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

Mal. 3:10, 12

10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it.*

12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts.

Ex. 16:2 the, 3 (to 1st), 3 ye, 4 (to 3rd), 15, 35

2 ... the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

3 And the children of Israel said unto them, ...

3 ... ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

4 ¶ Then said the Lord unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, ...

- 15 And when the children of Israel saw *it*, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the Lord hath given you to eat.
- 35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

II Cor. 8:13–15 I

- 13 ... *I mean* not that other men be eased, and ye burdened:
- 14 But by an equality, *that* now at this time your abundance *may be a supply* for their want, that their abundance also may be *a supply* for your want: that there may be equality:
- 15 As it is written, He that *had gathered* much had nothing over; and he that *had gathered* little had no lack.

Ps. 36:7, 8, 11

- 7 How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.
- 8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
- 11 Let not the foot of pride come against me, and let not the hand of the wicked remove me.

John 6:35

- 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Matt. 5:6

- 6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

Luke 6:45

- 45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

Rev. 7:16, 17

- 16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.
- 17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

 S&H

SH 2:23 (only, to ?), 26–28 Shall

God is Love. Can we ask Him to be more?

Shall

- 27 we plead for more at the open fount, which is pouring forth more than we accept?

God's
standard

SH 96:12

- 12 This material world is even now becoming the arena for conflicting forces. On one side there will be discord

and dismay; on the other side there will be
15 Science and peace. The breaking up of mate-
rial beliefs may seem to be famine and pestilence, want
and woe, sin, sickness, and death, which assume new
18 phases until their nothingness appears. These disturb-
ances will continue until the end of error, when all
discord will be swallowed up in spiritual Truth.

Arena of
contest

SH 124:3

3 Physical science (so-called) is human knowledge, — a
law of mortal mind, a blind belief, a Samson shorn of his
strength. When this human belief lacks organ-
6 izations to support it, its foundations are gone.
Having neither moral might, spiritual basis,
nor holy Principle of its own, this belief mistakes effect
9 for cause and seeks to find life and intelligence in matter,
thus limiting Life and holding fast to discord and death.
In a word, human belief is a blind conclusion from material
12 reasoning. This is a mortal, finite sense of things, which
immortal Spirit silences forever.

Physical
science a
blind belief

SH 85:15

15 It is recorded that Jesus, as he once journeyed with his
students, “knew their thoughts,” — read them scientifi-
cally. In like manner he discerned disease and healed
18 the sick. After the same method, events of great mo-
ment were foretold by the Hebrew prophets. Our
Master rebuked the lack of this power when he said:
21 “O ye hypocrites! ye can discern the face of the sky;
but can ye not discern the signs of the times?”

SH 530:5

In divine Science, man is sustained by God, the divine
6 Principle of being. The earth, at God's command, brings
forth food for man's use. Knowing this, Jesus
once said, “Take no thought for your life,
9 what ye shall eat, or what ye shall drink,” — presuming
not on the prerogative of his creator, but recognizing God,
the Father and Mother of all, as able to feed and clothe
12 man as He doth the lilies.

Divine
providence

SH 7:23

God is not influenced by man. The “di-
24 vine ear” is not an auditory nerve. It is the all-hearing
and all-knowing Mind, to whom each need of man is
always known and by whom it will be supplied.

SH 13:2

Love is impartial and universal in its adaptation and
3 bestowals. It is the open fount which cries, “Ho,
every one that thirsteth, come ye to the waters.”

SH 17:4

Give us this day our daily bread;
Give us grace for to-day; feed the famished affections;

SH 494:11

It is not well to imagine that Jesus demon-
12 strated the divine power to heal only for a select number
or for a limited period of time, since to all mankind and
in every hour, divine Love supplies all good.

SH 206:15

15 In the scientific relation of God to man, we find that
whatever blesses one blesses all, as Jesus showed with
the loaves and the fishes, — Spirit, not matter, being the
18 source of supply.

SH 248:8

Immortal Mind feeds the body with supernal
9 freshness and fairness, supplying it with beautiful images
of thought and destroying the woes of sense which each
day brings to a nearer tomb.

SH 58:7

Unselfish
ambition, noble life-motives, and purity, —
9 these constituents of thought, mingling, constitute in-
dividually and collectively true happiness, strength, and
permanence.

Chord and
discord

SH 248:29

Let unselfishness, goodness, mercy, justice,
30 health, holiness, love — the kingdom of heaven — reign
within us, and sin, disease, and death will diminish until
they finally disappear.

SH 272:3–8

3 The spiritual sense of truth must be gained before
Truth can be understood. This sense is assimilated only
as we are honest, unselfish, loving, and meek.
6 In the soil of an “honest and good heart” the
seed must be sown; else it beareth not much fruit, for the
swinish element in human nature uproots it.

Spirituality
of Scripture

SH 516:12–13

12 Love, redolent with unselfish-
ness, bathes all in beauty and light.

Love imparts
beauty

SH 201:17–18

The way to extract error from mortal mind is to pour
18 in truth through flood-tides of Love.

SH 326:20–21

Working and praying with true motives,
21 your Father will open the way.

SH 518:15–19

15 The rich in spirit help the poor in
one grand brotherhood, all having the same
Principle, or Father; and blessed is that man who seeth
18 his brother's need and supplieth it, seeking his own in
another's good.

Assistance in
brotherhood

SH 494:10–11

Divine Love always has met and always will meet every
human need.

 Hymns 308, 217