



## 11.5.22 Still with Thee

May 11 2022

 Subject Still with Thee

 Hymn 317

 Bible

### Ps. 46:10, 11 (to 1st .)

- 10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.  
11 The LORD of hosts *is* with us; the God of Jacob *is* our refuge. ...

### Ps. 5:3

- 3 My voice shalt thou hear in the morning, O LORD; in the morning will I direct *my prayer* unto thee, and will look up.

### Ps. 36:7–10

- 7 How excellent *is* thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.  
8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.  
9 For with thee *is* the fountain of life: in thy light shall we see light.  
10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.

### Ps. 84:3 the, 4 (to 1st .)

- 3 ... the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, *even* thine altars, O LORD of hosts, my King, and my God.  
4 Blessed *are* they that dwell in thy house: they will be still praising thee. ...

### Ps. 73:1, 23–26 I, 28 it

- 1 Truly God *is* good to Israel, *even* to such as are of a clean heart.  
23 ... I *am* continually with thee: thou hast holden *me* by my right hand.  
24 Thou shalt guide me with thy counsel, and afterward receive me *to* glory.  
25 Whom have I in heaven *but thee?* and *there is* none upon earth *that* I desire beside thee.  
26 My flesh and my heart faileth: *but* God *is* the strength of my heart, and my portion for ever.  
28 ... *it is* good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works.

### John 9:1, 6–8 2nd he, 10–12, 18 (to 2nd .), 24, 25, 35–38

- 1 And as *Jesus* passed by, he saw a man which was blind from *his* birth.  
6 ... he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

18 But the Jews did not believe concerning him, that he had been blind, ...

24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

25 He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that, whereas I was blind, now I see.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

38 And he said, Lord, I believe. And he worshipped him.

**Ps. 139:1, 7–12 (to :), 17, 18**

1 O Lord, thou hast searched me, and known *me*.

7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

8 If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

9 *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea;

10 Even there shall thy hand lead me, and thy right hand shall hold me.

11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

12 Yea, the darkness hideth not from thee; but the night shineth as the day: ...

17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

18 *If* I should count them, they are more in number than the sand: when I awake, I am still with thee.

 S&H

**SH 591:23**

**MORNING.** Light; symbol of Truth; revelation and  
24 progress.

**SH 121:24**

24 The sun is the  
central stillness, so far as our solar system is concerned,  
and the earth revolves about the sun once a year, besides  
27 turning daily on its own axis.

**SH 510:16–18**

The sun is a metaphorical representation of Soul outside the body, giving existence and intelligence to the  
18 universe.

**SH 188:28–31; 189:3–5, 8–13**

When darkness comes over the earth, the physical senses have no immediate evidence of a sun.

30 The human eye knows not where the orb of day is, nor if it exists.

Sense  
yields to  
understanding

3 If the eyes see no sun  
for a week, we still believe that there is solar light and heat.

In like manner mortals should no more deny the power  
9 of Christian Science to establish harmony and to explain  
the effect of mortal mind on the body, though the cause  
be unseen, than they should deny the existence of the sun-  
12 light when the orb of day disappears, or doubt that the sun  
will reappear.

**SH 546:23–26**

Christian Science is dawning upon a material age.

24 The great spiritual facts of being, like rays of light, shine  
in the darkness, though the darkness, com-  
prehending them not, may deny their reality.

Dawning of  
spiritual facts

**SH 190:21**

21 The Hebrew bard, swayed by mortal thoughts, thus  
swept his lyre with saddening strains on human existence:

As for man, his days are as grass:

24 As a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone;

And the place thereof shall know it no more.

27 When hope rose higher in the human heart, he sang:

As for me, I will behold Thy face in righteousness:

I shall be satisfied, when I awake, with Thy likeness.

30 For with Thee is the fountain of life;

In Thy light shall we see light.

**SH 225:29–31**

Men and women of all climes and races are still in

30 bondage to material sense, ignorant how to obtain their  
freedom.

SH 246:20–31

Except for the error of measuring and limiting all that is good and beautiful, man would enjoy more than threescore years and ten and still maintain his vigor, freshness, and promise. Man, governed by immortal Mind, is always beautiful and grand. Each succeeding year unfolds wisdom, beauty, and holiness.

Life is eternal. We should find this out, and begin the demonstration thereof. Life and goodness are immortal. Let us then shape our views of existence into loveliness, freshness, and continuity, rather than into age and blight.

Undesirable  
records

True life  
eternal

SH 306:25

Undisturbed amid the jarring testimony of the material senses, Science, still enthroned, is unfolding to mortals the immutable, harmonious, divine Principle, — is unfolding Life and the universe, ever present and eternal.

SH 324:2–4

Gladness to leave the false landmarks and joy to see them disappear, — this disposition helps to precipitate the ultimate harmony.

SH 323:28–32

The effects of Christian Science are not so much seen as felt. It is the “still, small voice” of Truth uttering itself. We are either turning away from this utterance, or we are listening to it and going up higher.

Childlike  
receptivity

SH 367:24

The infinite Truth of the Christ-cure has come to this age through a “still, small voice,” through silent utterances and divine anointing which quicken and increase the beneficial effects of Christianity. I long to see the consummation of my hope, namely, the student's higher attainments in this line of light.

SH 559:8–10

The “still, small voice” of scientific thought reaches over continent and ocean to the globe's remotest bound.

**SH 584:1–8**

1 **DAY.** The irradiance of Life; light, the spiritual idea  
of Truth and Love.  
3 “And the evening and the morning were the first day.”  
(Genesis i. 5.) The objects of time and sense disappear  
in the illumination of spiritual understanding, and Mind  
6 measures time according to the good that is unfolded.  
This unfolding is God's day, and “there shall be no night  
there.”

**SH 95:22–23**

Mid-  
night foretells the dawn.

Christ's  
reappearance

**SH 246:13**

As the physical and mate-  
rial, the transient sense of beauty fades, the radiance of  
15 Spirit should dawn upon the enraptured sense with bright  
and imperishable glories.

**SH 298:2–4**

Life, Truth, and Love are the realities of divine  
3 Science. They dawn in faith and glow full-orbed in  
spiritual understanding.

**SH 506:10**

Through divine Science, Spirit, God, unites under-  
standing to eternal harmony. The calm and exalted  
12 thought or spiritual apprehension is at peace.  
Thus the dawn of ideas goes on, forming each  
successive stage of progress.

Exalted  
thought