




13.10.21 freedom not prison

Oct 13 2021



 Title In support of Prison Awareness Week

 Hymn 452

 Bible

Ps. 37:32

32 The wicked watcheth the righteous, and seeketh to slay him.

Prov. 12:3 (to :)

3 A man shall not be established by wickedness: ...

Ps. 142:4–7 (to ,)

4 I looked on *my* right hand, and beheld, but *there was* no man that would know me: refuge failed me; no man cared for my soul.

5 I cried unto thee, O Lord: I said, Thou *art* my refuge *and* my portion in the land of the living.

6 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

7 Bring my soul out of prison, ...

Ps. 79:11

11 Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;

Ps. 146:5, 7

5 Happy *is he* that *hath* the God of Jacob for his help, whose hope *is* in the Lord his God:

7 Which executeth judgment for the oppressed: which giveth food to the hungry. The Lord looseth the prisoners:

Isa. 61:1

1 The spirit of the Lord God *is* upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

John 3:16–21 God

16 ... God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 ¶ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

- 19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.
- 20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.
- 21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Matt. 14:14 Jesus

- 14 ... Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

Matt. 5:22–24 I

- 22 ... I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
- 23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee;
- 24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Matt. 25:34–40

- 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
- 35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:
- 36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.
- 37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?
- 38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?
- 39 Or when saw we thee sick, or in prison, and came unto thee?
- 40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

Luke 6:37

- 37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Rom. 8:1, 2

- 1 *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.
- 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

I John 3:18

- 18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

SH 105:3–5

3 Courts and juries judge and sentence mortals in order
to restrain crime, to prevent deeds of violence or to punish
them.

SH 430:13

I here present to my readers an allegory illustrative
of the law of divine Mind and of the supposed laws of mat-
15 ter and hygiene, an allegory in which the plea of Christian
Science heals the sick.

SH 433:15

15 The case is given to the jury. A
brief consultation ensues, and the jury returns a verdict
of “Guilty of liver-complaint in the first degree.”

SH 434:1–3, 8–11

1 Swift on the wings of divine
Love, there comes a despatch: “Delay the execution;
3 the prisoner is not guilty.”

After much debate and opposition, permission is ob-
9 tained for a trial in the Court of Spirit, where Christian
Science is allowed to appear as counsel for
the unfortunate prisoner.

Counsel for
defence

SH 442:5–7

The Jury of Spiritual Senses agreed at once upon a
6 verdict, and there resounded throughout the vast audience-
chamber of Spirit the cry, Not guilty.

SH 366:30–31

30 If we would open their prison doors for the sick, we
must first learn to bind up the broken-hearted.

SH 202:6

6 If men would bring to bear upon the study of the
Science of Mind half the faith they bestow upon the so-
called pains and pleasures of material sense,
9 they would not go on from bad to worse,
until disciplined by the prison and the scaffold; but
the whole human family would be redeemed through
12 the merits of Christ, — through the perception and ac-
ceptance of Truth. For this glorious result Christian
Science lights the torch of spiritual understanding.

Divine
study

SH 495:6

6 If sickness is true or the idea of Truth, you cannot
destroy sickness, and it would be absurd to try. Then
classify sickness and error as our Master did,
9 when he spoke of the sick, “whom Satan hath
bound,” and find a sovereign antidote for error in the life-
giving power of Truth acting on human belief, a power
12 which opens the prison doors to such as are bound, and
sets the captive free physically and morally.

Destruction
of all evil

SH 227:26

The illusion of material sense, not
27 divine law, has bound you, entangled your free limbs,
crippled your capacities, enfeebled your body, and de-
faced the tablet of your being.

SH 552:16–19

Mortals must emerge from
this notion of material life as all-in-all. They must peck
18 open their shells with Christian Science, and look outward
and upward.

Emergence
of mortals

SH 261:27

27 Fixing your gaze on the realities supernal, you will
rise to the spiritual consciousness of being, even as the bird
which has burst from the egg and preens its wings for a
30 skyward flight.

SH 191:16

The human thought must free itself from self-imposed
materiality and bondage. It should no longer
18 ask of the head, heart, or lungs: What are
man's prospects for life? Mind is not helpless. Intelli-
gence is not mute before non-intelligence.

Spiritual
freedom

SH 22:23

Final deliverance from error, whereby we rejoice in
24 immortality, boundless freedom, and sinless sense, is not
reached through paths of flowers nor by pinning
one's faith without works to another's vicarious
27 effort. Whosoever believeth that wrath is righteous or
that divinity is appeased by human suffering, does not
understand God.

Deliverance
not vicarious

SH 225:29–31

Men and women of all climes and races are still in
30 bondage to material sense, ignorant how to obtain their
freedom.

SH 22:30–31; 23:1–2

30 Justice requires reformation of the sinner. Mercy
cancels the debt only when justice approves.

1 Wisdom and Love
may require many sacrifices of self to save us from sin.

SH 228:11–15

The enslavement of man is not legitimate. It will
12 cease when man enters into his heritage of freedom, his
God-given dominion over the material senses.

Mortals will some day assert their freedom in
15 the name of Almighty God.

God-given
dominion

SH 96:31–2 (to 1st .)

During this final conflict, wicked minds will endeavor
to find means by which to accomplish more evil; but
1 those who discern Christian Science will hold crime in
check.

SH 102:31–2

Christian
Science despoils the kingdom of evil, and pre-eminently
1 promotes affection and virtue in families and therefore
in the community.

SH 475:28–1 (to 1st .)

Man is incapable of sin, sickness, and death. The
real man cannot depart from holiness, nor
30 can God, by whom man is evolved, engender
the capacity or freedom to sin. A mortal sinner is not
1 God's man.

Man
unfallen

SH 118:10

Ages pass, but this leaven of Truth is ever at work. It
must destroy the entire mass of error, and so be eternally
12 glorified in man's spiritual freedom.

SH 454:19–21

Right motives
give pinions to thought, and strength and freedom to
21 speech and action.

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