

## 15.6.22 prison

Jun 15 2022

 Subject. no imprisonment

 Hymn 327

 bible

### Ps. 142:6 (to :), 7 (to :)

- 6 Attend unto my cry; for I am brought very low: ...
- 7 Bring my soul out of prison, that I may praise thy name: ...

### Ps. 130:1–5, 7, 8

- 1 Out of the depths have I cried unto thee, O LORD.
- 2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.
- 3 If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?
- 4 But *there is* forgiveness with thee, that thou mayest be feared.
- 5 I wait for the LORD, my soul doth wait, and in his word do I hope.
- 7 Let Israel hope in the LORD: for with the LORD *there is* mercy, and with him *is* plenteous redemption.
- 8 And he shall redeem Israel from all his iniquities.

### Jer. 29:13 ye, 14 (to 2nd ,)

- 13 ... ye shall seek me, and find *me*, when ye shall search for me with all your heart.
- 14 And I will be found of you, saith the LORD: and I will turn away your captivity, ...

### Gen. 39:20–23

- 20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners *were* bound: and he was there in the prison.
- 21 ¶ But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.
- 22 And the keeper of the prison committed to Joseph's hand all the prisoners that *were* in the prison; and whatsoever they did there, he was the doer *of it*.
- 23 The keeper of the prison looked not to any thing *that was* under his hand; because the LORD was with him, and *that* which he did, the LORD made *it* to prosper.

### Ex. 1:8, 9, 11 (to 1st .)

- 8 Now there arose up a new king over Egypt, which knew not Joseph.
- 9 And he said unto his people, Behold, the people of the children of Israel *are* more and mightier than we:
- 11 Therefore they did set over them taskmasters to afflict them with their burdens. ...

**Ps. 102:19–21 2nd from**

- 19 ... from heaven did the LORD behold the earth;  
20 To hear the groaning of the prisoner; to loose those that are appointed to death;  
21 To declare the name of the LORD in Zion, and his praise in Jerusalem;

**Isa. 61:1**

- 1 The spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

**Luke 13:11–13**

- 11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.  
12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.  
13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.

**Luke 19:1–9 (to 2nd ,)**

- 1 And *Jesus* entered and passed through Jericho.  
2 And, behold, *there was* a man named Zacchæus, which was the chief among the publicans, and he was rich.  
3 And he sought to see *Jesus* who he was; and could not for the press, because he was little of stature.  
4 And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that *way*.  
5 And when *Jesus* came to the place, he looked up, and saw him, and said unto him, Zacchæus, make haste, and come down; for to-day I must abide at thy house.  
6 And he made haste, and came down, and received him joyfully.  
7 And when they saw *it*, they all murmured, saying, That he was gone to be guest with a man that is a sinner.  
8 And Zacchæus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore *him* fourfold.  
9 And *Jesus* said unto him, This day is salvation come to this house, ...

**Ps. 51:12**

- 12 Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.

**Matt. 25:35, 36**

- 35 For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:  
36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

**Matt. 5:7**

- 7 Blessed *are* the merciful: for they shall obtain mercy.

**SH 19:6**

6 Jesus aided in recon-  
ciling man to God by giving man a truer sense of Love,  
the divine Principle of Jesus' teachings, and this truer  
9 sense of Love redeems man from the law of matter,  
sin, and death by the law of Spirit, — the law of divine  
Love.

**SH 10:31; 11:8, 17–18**

Do you ask wisdom to be mer-  
ciful and not to punish sin? Then “ye ask amiss.”  
1 Without punishment, sin would multiply. Jesus' prayer,  
“Forgive us our debts,” specified also the terms of  
3 forgiveness. When forgiving the adulterous woman he  
said, “Go, and sin no more.”

The moral law, which has the  
9 right to acquit or condemn, always demands restitu-  
tion before mortals can “go up higher.” Broken law  
brings penalty in order to compel this progress.

Remission  
of penalty

Truth bestows no pardon upon error, but  
18 wipes it out in the most effectual manner.

**SH 104:29**

Our courts recognize evidence to prove the motive as  
30 well as the commission of a crime. Is it not  
clear that the human mind must move the  
body to a wicked act? Is not mortal mind the mur-  
1 derer? The hands, without mortal mind to direct them,  
could not commit a murder.

Motives  
considered

**SH 105:13**

Mortal mind, not matter, is the criminal in every case;  
and human law rightly estimates crime, and courts rea-  
15 sonably pass sentence, according to the motive.

**SH 461:18–20 (to .), 24–27**

18 If you commit a  
crime, should you acknowledge to yourself that you are  
a criminal? Yes.

24 The truth  
regarding error is, that error is not true, hence it is unreal.  
To prove scientifically the error or unreality of sin, you  
27 must first see the claim of sin, and then destroy it.

**SH 435:31–33**

The only jurisdiction  
to which the prisoner can submit is that of Truth, Life, and  
33 Love.

**SH 366:30–31**

30 If we would open their prison doors for the sick, we  
must first learn to bind up the broken-hearted.

**SH 96:27–4**

27 As material knowl-  
edge diminishes and spiritual understanding  
increases, real objects will be apprehended mentally  
30 instead of materially.

Millennial  
glory

During this final conflict, wicked minds will endeavor  
to find means by which to accomplish more evil; but  
1 those who discern Christian Science will hold crime in  
check. They will aid in the ejection of error. They  
3 will maintain law and order, and cheerfully await the  
certainty of ultimate perfection.

**SH 202:6–13**

6 If men would bring to bear upon the study of the  
Science of Mind half the faith they bestow upon the so-  
called pains and pleasures of material sense,  
9 they would not go on from bad to worse,  
until disciplined by the prison and the scaffold; but  
the whole human family would be redeemed through  
12 the merits of Christ, — through the perception and ac-  
ceptance of Truth.

Divine  
study

**SH 404:12–15**

12 If the evil is over in the  
repentant mortal mind, while its effects still remain on the  
individual, you can remove this disorder as God's law is  
15 fulfilled and reformation cancels the crime.

**SH 452:28–29**

Acting from sinful motives destroys your power of  
healing from the right motive.

**SH 453:18–20**

18 You uncover sin, not in order to injure, but in order  
to bless the corporeal man; and a right motive has  
its reward.

**SH 326:16–17 (to 1st .), 20–21**

The purpose and motive to live aright can be gained  
now.

Working and praying with true motives,  
21 your Father will open the way.

**SH 454:18–21, 22**

18 Love inspires,  
illuminates, designates, and leads the way. Right motives  
give pinions to thought, and strength and freedom to  
21 speech and action.

Wait patiently for divine Love to move upon the  
waters of mortal mind, and form the perfect concept.  
24 Patience must “have her perfect work.”

**SH 224:28 (only), 31 (only); 225:2**

Truth brings the elements of liberty.

No power can withstand divine Love.

Whatever enslaves  
3 man is opposed to the divine government. Truth makes  
man free.

**SH 228:14–15, 17**

Mortals will some day assert their freedom in  
15 the name of Almighty God.

God-given  
dominion

Dropping their present beliefs, they will recognize har-  
18 mony as the spiritual reality and discord as the material  
unreality.

**SH 227:18–23**

18 “Where the Spirit of the Lord is, there is lib-  
erty.” Love and Truth make free, but evil and error  
lead into captivity.  
21 Christian Science raises the standard of liberty and  
cries: “Follow me! Escape from the bondage of sick-  
ness, sin, and death!”

**SH 481:3–5**

3 God's being is infinity, freedom, harmony, and  
boundless bliss. “Where the Spirit of the Lord is,  
there is liberty.”

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