

 Title God supplies all good now

 Hymn 93

 Bible

## Joel 2:25 I (to 1st ), 27 (to :), 32 (to :)

- 25 ... I will restore to you the years that the locust hath eaten, ...  
27 And ye shall know that I *am* in the midst of Israel, and *that I am* the Lord your God, and none else: ...  
32 And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be delivered: ...

## Ps. 145:9–13, 16–18

- 9 The Lord *is* good to all: and his tender mercies *are* over all his works.  
10 All thy works shall praise thee, O Lord; and thy saints shall bless thee.  
11 They shall speak of the glory of thy kingdom, and talk of thy power;  
12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.  
13 Thy kingdom *is* an everlasting kingdom, and thy dominion *endureth* throughout all generations.  
16 Thou openest thine hand, and satisfiest the desire of every living thing.  
17 The Lord *is* righteous in all his ways, and holy in all his works.  
18 The Lord *is* nigh unto all them that call upon him, to all that call upon him in truth.

## Josh. 23:14

- 14 And, behold, this day I *am* going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the Lord your God spake concerning you; all are come to pass unto you, *and* not one thing hath failed thereof.

## Isa. 40:28–31

- 28 ¶ Hast thou not known? hast thou not heard, *that* the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding.  
29 He giveth power to the faint; and to *them that have* no might he increaseth strength.  
30 Even the youths shall faint and be weary, and the young men shall utterly fall:  
31 But they that wait upon the Lord shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

## Deut. 12:28

- 28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest *that which is* good and right in the sight of the Lord thy God.

**Matt. 4:23 Jesus, 24**

23 ... Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.  
24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

**Matt. 15:32, 34–37**

32 ¶ Then Jesus called his disciples *unto him*, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.  
34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.  
35 And he commanded the multitude to sit down on the ground.  
36 And he took the seven loaves and the fishes, and gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.  
37 And they did all eat, and were filled: and they took up of the broken *meat* that was left seven baskets full.

**II Cor. 9:8**

8 And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work:

**Rom. 12:2 be**

2 ... be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

**Rom. 8:28**

28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

**Ps. 100:5**

5 For the Lord *is* good; his mercy *is* everlasting; and his truth *endureth* to all generations.

 S&H

**SH 311:4**

God is Mind:  
all that Mind, God, is, or hath made, is good, and He  
6 made all. Hence evil is not made and is not real.

**SH 216:18**

18 The  
great mistake of mortals is to suppose that man, God's  
image and likeness, is both matter and Spirit, both good  
21 and evil.

**SH 189:18**

18                   The human  
mortal mind, by an inevitable perversion, makes all  
things start from the lowest instead of from the highest  
21 mortal thought. The reverse is the case with all the  
formations of the immortal divine Mind. They proceed  
from the divine source; and so, in tracing them, we con-  
24 stantly ascend in infinite being.

Ascending  
the scale

**SH 312:17, 24–26**

                          Mortals try  
18 to believe without understanding Truth; yet God is  
Truth. Mortals claim that death is inevitable; but man's  
eternal Principle is ever-present Life. Mortals believe in  
21 a finite personal God; while God is infinite Love, which  
must be unlimited.

Vain  
ecstasies

24                   A personal sense of God  
and of man's capabilities necessarily limits  
faith and hinders spiritual understanding.

Man-made  
theories

**SH 470:16 How**

                          How  
can good lapse into evil, when God, the Mind of man,  
18 never sins? The standard of perfection was originally  
God and man. Has God taken down His own standard,  
and has man fallen?

**SH 186:19–24**

                          The only power of evil is to destroy itself. It  
can never destroy one iota of good. Every attempt of evil  
21 to destroy good is a failure, and only aids in peremptorily  
punishing the evil-doer. If we concede the same reality to  
discord as to harmony, discord has as lasting a claim upon  
24 us as has harmony.

**SH 390:4**

                          We cannot deny that Life is self-sustained, and we  
should never deny the everlasting harmony of Soul, sim-  
6 ply because, to the mortal senses, there is seem-  
ing discord. It is our ignorance of God, the  
divine Principle, which produces apparent discord, and  
9 the right understanding of Him restores harmony. Truth  
will at length compel us all to exchange the pleasures and  
pains of sense for the joys of Soul.

Ultimate  
harmony

**SH 260:13**

Science reveals the possibility of achieving all good,  
and sets mortals at work to discover what God has already  
15 done; but distrust of one's ability to gain the goodness  
desired and to bring out better and higher results, often  
hampers the trial of one's wings and ensures failure at the  
18 outset.

**SH 232:9–13**

9 Scripture informs us that “with God all things are  
possible,” — all good is possible to Spirit; but our prev-  
alent theories practically deny this, and make healing  
12 possible only through matter. These theories must be  
untrue, for the Scripture is true.

**SH 470:32**

The relations of God and man, divine Principle and  
1 idea, are indestructible in Science; and Science knows  
no lapse from nor return to harmony, but holds the divine  
3 order or spiritual law, in which God and all that He cre-  
ates are perfect and eternal, to have remained unchanged  
in its eternal history.

**SH 2:8–11, 15–16**

God is not moved by the breath of praise to do more  
9 than He has already done, nor can the infinite do less  
than bestow all good, since He is unchang-  
ing wisdom and Love.

Deity  
unchangeable

15 Prayer cannot change the Science of being, but it  
tends to bring us into harmony with it.

**SH 339:8–9**

God, Spirit, alone created all, and called it  
9 good.

**SH 286:16–22**

In the Saxon and twenty other tongues *good* is the term  
for God. The Scriptures declare all that He  
18 made to be good, like Himself, — good in  
Principle and in idea. Therefore the spiritual  
universe is good, and reflects God as He is.

Goodness  
a portion  
of God

21 God's thoughts are perfect and eternal, are substance  
and Life.

**SH 112:16**

From the infinite One in Christian Science comes one  
Principle and its infinite idea, and with this infinitude

18 come spiritual rules, laws, and their demon-  
stration, which, like the great Giver, are “the  
same yesterday, and to-day, and forever;” for thus are  
21 the divine Principle of healing and the Christ-idea charac-  
terized in the epistle to the Hebrews.

Unchanging  
Principle

**SH 135:6–8**

6 The miracle  
introduces no disorder, but unfolds the primal order,  
establishing the Science of God's unchangeable law.

**SH 295:5–8**

God creates and governs the universe, including man.  
6 The universe is filled with spiritual ideas, which He  
evolves, and they are obedient to the Mind  
that makes them.

Mortals  
unlike  
immortals

**SH 293:28**

Christian Science  
brings to light Truth and its supremacy, universal har-  
mony, the entireness of God, good, and the nothingness  
30 of evil.

**SH 120:4**

Soul, or Spirit, is God, unchangeable and eternal; and  
man coexists with and reflects Soul, God, for man is God's  
6 image.

**SH 521:5–6**

All that is made is  
6 the work of God, and all is good.

 Hymn 56, 224