




18.5.22 fruit of Spirit

May 18 2022

 Subject. Fruits of the Spirit

 hymn 141

 Bible

John 10:30

30 I and *my* Father are one.

John 15:1, 4, 5, 7–9, 11, 16, 27

1 I am the true vine, and my Father is the husbandman.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

27 And ye also shall bear witness, because ye have been with me from the beginning.

John 17:5, 6, 11, 17, 18, 20, 21

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*.

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Matt. 7:16, 17, 20

- 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?
17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
20 Wherefore by their fruits ye shall know them.

Acts 9:32–35

- 32 ¶ And it came to pass, as Peter passed throughout all *quarters*, he came down also to the saints which dwelt at Lydda.
33 And there he found a certain man named Æneas, which had kept his bed eight years, and was sick of the palsy.
34 And Peter said unto him, Æneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately.
35 And all that dwelt at Lydda and Saron saw him, and turned to the Lord.

Phil. 1:9–11

- 9 And this I pray, that your love may abound yet more and more in knowledge and *in* all judgment;
10 That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;
11 Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Col. 1:9, 10, 12

- 9 For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;
10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Ps. 1:3


- 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Prov. 11:30

- 30 The fruit of the righteous *is* a tree of life; and he that winneth souls *is* wise.

Gal. 5:22 the

- 22 ... the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

 S&H

SH 26:10

- The Christ was the Spirit which Jesus implied in his own statements: “I am the way, the truth, and the life;”
12 “I and my Father are one.” This Christ, or divinity of the man Jesus, was his divine

nature, the godliness which animated him. Divine Truth,
15 Life, and Love gave Jesus authority over sin, sickness,
and death. His mission was to reveal the Science of
celestial being, to prove what God is and what He does
18 for man.

SH 333:26

The divine image, idea, or Christ was, is, and
27 ever will be inseparable from the divine Principle, God.
Jesus referred to this unity of his spiritual identity thus:
“Before Abraham was, I am;” “I and my Father are
30 one;” “My Father is greater than I.” The one Spirit
includes all identities.

SH 270:31–1

The life of Christ Jesus was not miraculous, but it was
indigenous to his spirituality, — the good soil wherein the
1 seed of Truth springs up and bears much fruit.

SH 18:3–9

3 Jesus of Nazareth taught and demonstrated
man's oneness with the Father, and for this we owe him
endless homage. His mission was both in-
6 dividual and collective. He did life's work
aright not only in justice to himself, but in mercy to
mortals, — to show them how to do theirs, but not to do
9 it for them nor to relieve them of a single responsibility.

Divine
oneness

SH 361:16–18

As a drop of water is one with
the ocean, a ray of light one with the sun, even so God
18 and man, Father and son, are one in being.

SH 243:30–31

30 Sickness, sin, and death are not the fruits of Life.
They are inharmonies which Truth destroys.

SH 391:29–32

Mentally contradict every complaint from the body,
30 and rise to the true consciousness of Life as
Love, — as all that is pure, and bearing the
fruits of Spirit.

Sin to be
overcome

SH 342:21

21 Christian Science awakens the sinner, reclaims the
infidel, and raises from the couch of pain the helpless
invalid. It speaks to the dumb the words of

24 Truth, and they answer with rejoicing. It
causes the deaf to hear, the lame to walk, and the blind
to see. Who would be the first to disown the Christli-
27 ness of good works, when our Master says, “By their
fruits ye shall know them”?

Argument of
good works

SH 451:14

Man walks in the
15 direction towards which he looks, and where his treasure
is, there will his heart be also. If our hopes and affec-
tions are spiritual, they come from above, not from be-
18 neath, and they bear as of old the fruits of the Spirit.

SH 496:9–14 Ask

9 Ask yourself:
Am I living the life that approaches the supreme good?
Am I demonstrating the healing power of
12 Truth and Love? If so, then the way will
grow brighter “unto the perfect day.” Your fruits
will prove what the understanding of God brings to man.

Condition
of progress

SH 11:22–27

We know that a desire for holiness is
requisite in order to gain holiness; but if we
24 desire holiness above all else, we shall sac-
rifice everything for it. We must be willing to do this,
that we may walk securely in the only practical road
27 to holiness.

Desire for
holiness

SH 233:8–10

In the midst of imperfection, perfection is seen and
9 acknowledged only by degrees. The ages must slowly
work up to perfection.

SH 98:15–18

15 Beyond the frail premises of human beliefs, above the
loosening grasp of creeds, the demonstration of Christian
Mind-healing stands a revealed and practical
18 Science.

Revelation
of Science

SH 259:11

The Christlike understanding of
12 scientific being and divine healing includes a perfect Prin-
ciple and idea, — perfect God and perfect man, — as the
basis of thought and demonstration.

SH 106:26

But

27 the fruit of the Spirit is love, joy, peace, longsuffering,
gentleness, goodness, faith, meekness, temperance: against
such there is no law.”

SH 37:22

It is possible, — yea, it is the duty
and privilege of every child, man, and woman, — to follow
24 in some degree the example of the Master by the demon-
stration of Truth and Life, of health and holiness. Chris-
tians claim to be his followers, but do they follow him in
27 the way that he commanded? Hear these imperative com-
mands: “Be ye therefore perfect, even as your Father
which is in heaven is perfect!” “Go ye into all the world,
30 and preach the gospel to every creature!” “*Heal the
sick!*”



Hymns 303, 452