




# 29.9.21 shortages

Sep 28 2021

 Hymn 46

 Title Meeting the belief of lack

 Bible

## **Matt. 6:25–27 Take, 31, 32**

- 25 ... Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
- 27 Which of you by taking thought can add one cubit unto his stature?
- 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
- 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

## **Gen. 26:12, 14, 15, 17, 18 (to :), 19, 20 (to :), 21 (to :), 22**

- 12 Then Isaac sowed in that land, and received in the same year an hundredfold: and the Lord blessed him.
- 14 For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.
- 15 For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.
- 17 ¶ And Isaac departed thence, and pitched his tent in the valley of Gerar, and dwelt there.
- 18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: ...
- 19 And Isaac's servants digged in the valley, and found there a well of springing water.
- 20 And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water is ours: ...
- 21 And they digged another well, and strove for that also: ...
- 22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the Lord hath made room for us, and we shall be fruitful in the land.

## **Ps. 23:5, 6**

- 5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

**Isa. 35:1, 2 (to :), 4 (to :), 7 the (to :), 10**

- 1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.
- 2 It shall blossom abundantly, and rejoice even with joy and singing: ...
- 4 Say to them *that are* of a fearful heart, Be strong, fear not: ...
- 7 ... the parched ground shall become a pool, and the thirsty land springs of water: ...
- 10 And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

**II Cor. 8:13–15 I**

- 13 ... *I mean* not that other men be eased, and ye burdened:
- 14 But by an equality, *that* now at this time your abundance *may be a supply* for their want, that their abundance also may be *a supply* for your want: that there may be equality:
- 15 As it is written, He that *had gathered* much had nothing over; and he that *had gathered* little had no lack.

**II Cor. 9:6–8 this**

- 6 ... *this I say*, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.
- 7 Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for God loveth a cheerful giver.
- 8 And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work:

**Luke 10:1**

- 1 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

**Luke 22:35**

- 35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

**Mal. 3:10**

- 10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room* enough *to receive it*.

**Matt. 6:33 seek**

- 33 ... seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

 S&H

**SH 228:20**

- If we follow the command of our Master, “Take no  
21 thought for your life,” we shall never depend on bodily conditions, structure, or economy, but we shall be masters

of the body, dictate its terms, and form and control it with  
24 Truth.

**SH 530:6**

6 The earth, at God's command, brings  
forth food for man's use. Knowing this, Jesus  
once said, "Take no thought for your life,  
9 what ye shall eat, or what ye shall drink," — presuming  
not on the prerogative of his creator, but recognizing God,  
the Father and Mother of all, as able to feed and clothe  
12 man as He doth the lilies.

Divine  
providence

**SH 410:9**

9 The Scriptures  
say, "Man shall not live by bread *alone*, but by every  
word that proceedeth out of the mouth of God," show-  
12 ing that Truth is the actual life of man; but mankind  
objects to making this teaching practical.

**SH 62:13–16**

Taking less "thought for your life, what ye shall eat, or  
what ye shall drink"; less thought "for your body what  
15 ye shall put on," will do much more for the health of the  
rising generation than you dream.

**SH 192:6–7**

6 Human  
opinions are not spiritual.

**SH 379:4–5**

The Christian Scientist finds only  
effects, where the ordinary physician looks for causes.

Jurisdiction  
of Mind

**SH 248:8**

Immortal Mind feeds the body with supernal  
9 freshness and fairness, supplying it with beautiful images  
of thought and destroying the woes of sense which each  
day brings to a nearer tomb.

**SH 17:4**

Give us this day our daily bread;  
Give us grace for to-day; feed the famished affections;

**SH 206:15**

15 In the scientific relation of God to man, we find that  
whatever blesses one blesses all, as Jesus showed with  
the loaves and the fishes, — Spirit, not matter, being the  
18 source of supply.

**SH 57:23–24**

Love enriches the nature, enlarging, purifying, and elevating it.

**SH 385:7–11**

The spiritual demand, quelling the material, supplies energy and endurance surpassing all other aids, and forestalls the penalty which our beliefs would attach to our best deeds.

**SH 451:2**

Christian Scientists must live under the constant pressure of the apostolic command to come out from the material world and be separate. They must renounce aggression, oppression and the pride of power. Christianity, with the crown of Love upon her brow, must be their queen of life.

**SH 367:17**

A Christian Scientist occupies the place at this period of which Jesus spoke to his disciples, when he said: “Ye are the salt of the earth.” “Ye are the light of the world. A city that is set on an hill cannot be hid.” Let us watch, work, and pray that this salt lose not its saltness, and that this light be not hid, but radiate and glow into noontide glory.

The salt of the earth

**SH 571:15–18**

At all times and under all circumstances, overcome evil with good. Know thyself, and God will supply the wisdom and the occasion for a victory over evil.

The armor of divinity

**SH 458:25 The**

The Christian Scientist wisely shapes his course, and is honest and consistent in following the leadings of divine Mind. He must prove, through living as well as healing and teaching, that Christ's way is the only one by which mortals are radically saved from sin and sickness.

**SH 450:19–22**

The Christian Scientist has enlisted to lessen evil, disease, and death; and he will overcome them by understanding their nothingness and the allness of God, or good.

**SH 167:22–24**

It is not wise to take a halt-  
ing and half-way position or to expect to work  
24 equally with Spirit and matter, Truth and error.

Half-way  
success

**SH 170:22**

Spiritual causation is the one question to be considered,  
for more than all others spiritual causation relates to  
24 human progress. The age seems ready to  
approach this subject, to ponder somewhat  
the supremacy of Spirit, and at least to touch the hem  
27 of Truth's garment.

Causation  
considered

**SH 494:11**

It is not well to imagine that Jesus demon-  
12 strated the divine power to heal only for a select number  
or for a limited period of time, since to all mankind and  
in every hour, divine Love supplies all good.

**SH 379:6**


6 The real jurisdiction of the world is in Mind, controlling  
every effect and recognizing all causation as vested in  
divine Mind.

**SH 414:21–23**

21 The Scripture declares, “The Lord He is God  
[good]; there is none else beside Him.” Even so, harmony  
is universal, and discord is unreal.

**SH 520:3–5 (to !)**

3 Unfathomable Mind is expressed. The depth, breadth,  
height, might, majesty, and glory of infinite Love fill all  
space. That is enough!

 Hymns 327, 350