




6.10.21 temple of God

Oct 06 2021

 Title ye are the temple of God

 Hymn 14

 **Bible**

I Cor. 3:16

16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

II Cor. 6:1, 3, 4, 6, 7

1 We then, as workers together *with him*, beseech *you* also that ye receive not the grace of God in vain.

3 Giving no offence in any thing, that the ministry be not blamed:

4 But in all *things* approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

7 By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

II Cor. 4:1, 2, 5 (to ;), 6, 17

1 Therefore seeing we have this ministry, as we have received mercy, we faint not;

2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

5 For we preach not ourselves, but Christ Jesus the Lord; ...

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

Luke 2:52

52 And Jesus increased in wisdom and stature, and in favour with God and man.

Luke 18:9–11, 13, 14

9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.

13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Mal. 3:1, 3

- 1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.
- 3 And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.

Rev. 3:12

- 12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is new* Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Rev. 2:17 To

- 17 ... To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*.

I Cor. 6:19 know, 20

- 19 ... know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?
- 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

John 4:23 the, 24


- 23 ... the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
- 24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

Ps. 27:4

- 4 One *thing* have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.

II Cor. 6:16 for

- 16 ... for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

 S&H

SH 285:16–17

The belief that a material body is man is a false conception of man.

SH 187:32

This body

- 1 is put off only as the mortal, erring mind yields to God, immortal Mind, and man is found in His image.

SH 162:12–13

12 Experiments have favored the fact that Mind governs
the body, not in one instance, but in every instance.

SH 208:25–31

Mind, not matter, is causation. A material body
only expresses a material and mortal mind. A mortal
27 man possesses this body, and he makes it
harmonious or discordant according to the
images of thought impressed upon it. You embrace
30 your body in your thought, and you should delineate
upon it thoughts of health, not of sickness.

Sickness as
only thought

SH 428:19

We must realize the ability of mental
might to offset human misconceptions and to replace them
21 with the life which is spiritual, not material.

SH 216:16–18

If man
is governed by the law of divine Mind, his body is in sub-
18 mission to everlasting Life and Truth and Love.

SH 27:10

That Life is God, Jesus proved by his reappearance
after the crucifixion in strict accordance with his scien-
12 tific statement: “Destroy this temple [body],
and in three days I [Spirit] will raise it up.”
It is as if he had said: The I — the Life, substance,
15 and intelligence of the universe — is not in matter to
be destroyed.

Living
temple

SH 494:2

Jesus said: “Destroy this temple [body], and
3 in three days I [Mind] will raise it up;” and he did this
for tired humanity's reassurance.

SH 576:8–25

In Revelation xxi. 22, further describing this holy city,
9 the beloved Disciple writes: —
And I saw no temple therein: for the Lord God Almighty
and the Lamb are the temple of it.
12 There was no temple, — that is, no material structure
in which to worship God, for He must be worshipped
in spirit and in love. The word *temple* also
15 means *body*. The Revelator was familiar
with Jesus' use of this word, as when Jesus spoke of his
material body as the temple to be temporarily rebuilt

The shrine
celestial

SH 119:27–1; 120:4

27 As astron-
omy reverses the human perception of the
movement of the solar system, so Christian Science re-
30 verses the seeming relation of Soul and body and makes
body tributary to Mind. Thus it is with man, who
is but the humble servant of the restful Mind, though it
1 seems otherwise to finite sense.

Soul, or Spirit, is God, unchangeable and eternal; and
man coexists with and reflects Soul, God, for man is God's
6 image.

SH 57:23–24


Love enriches the nature, en-
24 larging, purifying, and elevating it.

SH 428:8

To divest
9 thought of false trusts and material evidences in order
that the spiritual facts of being may appear, — this is
the great attainment by means of which we shall sweep
12 away the false and give place to the true. Thus we may
establish in truth the temple, or body, “whose builder
and maker is God.”

Truth an
alterative

The sun
and Soul

 Hymns 15, 234