

# Wednesday 2021/01/13



 Wednesday 13th January 2021 - Denying mental impositions/thoughts

## Hymn. 260

One thought I have, my ample creed,  
So deep it is and broad,  
And equal to my every need,—  
It is the thought of God.

Each morn unfolds His blessings new,  
I take in trust my road;  
And rising freshly to my view,  
Shines forth the thought of God.

To this their secret strength they owed,  
The martyr's path who trod;  
The fountains of their patience flowed  
From out their thought of God.

Be still the light upon my way,  
My pilgrim staff and rod,  
My rest by night, my strength by day,  
O blessed thought of God.

 The Bible

### 1. Jer. 29:11 I

11 ... I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end.

### 2. II Tim. 1:7

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

### 3. I Sam. 17:1 (to 1st ), 2, 4, 10, 11, 32, 33, 37 (to 1st .), 40, 45, 46 (to 1st ), 48, 49

1 Now the Philistines gathered together their armies to battle, ...  
2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

- 4 ¶ And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height *was* six cubits and a span.
- 10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.
- 11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.
- 32 ¶ And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.
- 33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou *art but* a youth, and he a man of war from his youth.
- 37 David said moreover, The Lord that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. ...
- 40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling *was* in his hand: and he drew near to the Philistine.
- 45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied.
- 46 This day will the Lord deliver thee into mine hand; and I will smite thee, ...
- 48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.
- 49 And David put his hand in his bag, and took thence a stone, and slang *it*, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

#### 4. II Cor. 11:3 I

- 3 ... I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

#### 5. Mark 6:34

- 34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

#### 6. Mark 12:13–17 they

- 13 ... they send unto him certain of the Pharisees and of the Herodians, to catch him in *his* words.
- 14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cæsar, or not?
- 15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see *it*.
- 16 And they brought *it*. And he saith unto them, Whose *is* this image and superscription?

And they said unto him, Cæsar's.

- 17 And Jesus answering said unto them, Render to Cæsar the things that are Cæsar's, and to God the things that are God's. And they marvelled at him.

### 7. I Cor. 1:19, 20

- 19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.  
20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

### 8. Phil. 2:5

- 5 Let this mind be in you, which was also in Christ Jesus:

### 9. Phil. 4:8, 9 4th and

- 8 Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.  
9 ... and the God of peace shall be with you.

 Science and Health with Key to the Scriptures

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### 1. SH 496:15

- 15 Hold perpetually this thought, — that it is the spiritual idea, the Holy Ghost and Christ, which enables you to demonstrate, with scientific certainty, the rule of healing,  
18 based upon its divine Principle, Love, underlying, overlying, and encompassing all true being.

### 2. SH 182:5–7, 9–12

The demands of God appeal to thought only; but the  
6 claims of mortality, and what are termed laws of nature, appertain to matter.

- 9 We cannot obey both physiology and Spirit, for one absolutely destroys the other, and one or the other must be supreme in the affections.  
12 It is impossible to work from two standpoints.

### 3. SH 180:17

- Doctors should not implant disease in the thoughts of  
18 their patients, as they so frequently do, by declaring dis-

ease to be a fixed fact, even before they go to  
work to eradicate the disease through the ma-  
21 terial faith which they inspire. Instead of furnishing  
thought with fear, they should try to correct this turbulent  
element of mortal mind by the influence of divine Love  
24 which casteth out fear.

Wrong and  
right way

#### 4. SH 185:32

A patient under the influence of mortal mind is healed  
1 only by removing the influence on him of this mind, by  
emptying his thought of the false stimulus  
3 and reaction of will-power and filling it with  
the divine energies of Truth.

False  
stimulus

#### 5. SH 174:30-6

30 We should understand that the cause of disease  
obtains in the mortal human mind, and its cure comes  
from the immortal divine Mind. We should prevent the  
1 images of disease from taking form in thought, and we  
should efface the outlines of disease already formulated in  
3 the minds of mortals.

When there are fewer prescriptions, and less thought is  
given to sanitary subjects, there will be better  
6 constitutions and less disease.

Novel  
diseases

#### 6. SH 382:5-8

If half the attention given to hygiene were given to the  
6 study of Christian Science and to the spiritualization of  
thought, this alone would usher in the millen-  
nium.

Hygiene  
excessive

#### 7. SH 419:20-22, 25

Mind produces all action. If the action proceeds from  
21 Truth, from immortal Mind, there is harmony; but mor-  
tal mind is liable to any phase of belief.

Never fear the mental malpractitioner,  
the mental assassin, who, in attempting to rule mankind,  
27 tramples upon the divine Principle of metaphysics, for God  
is the only power. To succeed in healing, you must con-  
quer your own fears as well as those of your patients, and  
30 rise into higher and holier consciousness.

**8. SH 375:14–15**

No person is benefited by yielding his mentality to any  
15 mental despotism or malpractice.

**9. SH 442:30**

30 Christian Scientists, be a law to yourselves that mental  
malpractice cannot harm you either when asleep or when  
awake.

**10. SH 284:30–32**

30 Thought passes from God to man, but neither sensation  
nor report goes from material body to Mind. The in-  
tercommunication is always from God to His idea, man.

**11. SH 256:2–5**

Advancing to a higher plane of ac-  
3 tion, thought rises from the material sense to  
the spiritual, from the scholastic to the in-  
spirational, and from the mortal to the immortal.

No material  
creation

**12. SH 88:9–14 (to 2nd .)**

9 How are veritable ideas to be distinguished from il-  
lusions? By learning the origin of each. Ideas are  
emanations from the divine Mind. Thoughts,  
12 proceeding from the brain or from matter, are  
offshoots of mortal mind; they are mortal material be-  
liefs. Ideas are spiritual, harmonious, and eternal.

Illusions  
not ideas

**13. SH 581:4**

**ANGELS.** God's thoughts passing to man; spiritual  
intuitions, pure and perfect; the inspiration of goodness,  
6 purity, and immortality, counteracting all evil, sensuality,  
and mortality.

**14. SH 445:5–8**

No  
6 hypothesis as to the existence of another power should  
interpose a doubt or fear to hinder the demonstration of  
Christian Science.

Conforming  
to explicit  
rules

**15. SH 103:29**

In reality there is no *mortal* mind, and conse-  
 30 quently no transference of mortal thought  
 and will-power. Life and being are of  
 God. In Christian Science, man can do no harm, for  
 1 scientific thoughts are true thoughts, passing from God  
 to man.

Thought-  
transference**16. SH 259:11**

The Christlike understanding of  
 12 scientific being and divine healing includes a perfect Prin-  
 ciple and idea, — perfect God and perfect man, — as the  
 basis of thought and demonstration.

**17. SH 578:10**

Yea, though I walk through the valley of the shadow of  
 death, I will fear no evil: for [LOVE] is with me; [LOVE'S]  
 12 rod and [LOVE'S] staff they comfort me.

**18. SH 259:26**

Immortal  
 27 ideas, pure, perfect, and enduring, are transmitted by  
 the divine Mind through divine Science, which corrects  
 error with truth and demands spiritual thoughts, divine  
 30 concepts, to the end that they may produce harmonious  
 results.

**Hymn. 491**

Has not your heart within you burned  
 At evening's calm and holy hour,  
 As if its inmost depths discerned  
 The presence of a loftier power?

It was the voice of God that spake  
 In silence to your silent heart,  
 And bade each higher thought awake,  
 And every dream of earth depart.

O voice of God, forever near,  
 In low, sweet accents whispering peace,  
 Make us Your harmonies to hear  
 Whose heavenly echoes never cease.

**Hymn. 162**

It matters not what be thy lot,  
So Love doth guide;  
For storm or shine, pure peace is thine,  
Whate'er betide.

And of these stones, or tyrants' thrones,  
God able is  
To raise up seed—in thought and deed—  
To faithful His.

Aye, darkling sense, arise, go hence!  
Our God is good.  
False fears are foes—truth tatters those,  
When understood.

Love looseth thee, and lifteth me,  
Ayont hate's thrall:  
There Life is light, and wisdom might,  
And God is All.

The centuries break, the earth-bound wake,  
God's glorified!  
Who doth His will—His likeness still—  
Is satisfied.

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