

## Hymn 73

## The Bible

### Ps. 24:1, 3-5

- 1 The earth is the LORD's, and the fulness thereof; the world, and they that dwell therein.
- 3 Who shall ascend into the hill of the LORD? or who shall stand in his holy place?
- 4 He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.
- 5 He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

### Ezek. 34:26, 31

- 26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.
- 31 And ye my flock, the flock of my pasture, *are* men, and I *am* your God, saith the Lord GOD.

### Ps. 40:16

- 16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.

### I Chron. 16:11

- 11 Seek the LORD and his strength, seek his face continually.

### Matt. 5:6

- 6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

### John 6:1 Jesus, 2, 35, 40, 44, 45, 47

- 1 ... Jesus went over the sea of Galilee, which is *the sea* of Tiberias.
- 2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.
- 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
- 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
- 44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
- 45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.
- 47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.

### Acts 1:1–3, 9–11

- 1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
- 2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
- 3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
- 9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.
- 10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;
- 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

### Acts 2:1, 2, 4–6, 14, 16–19 this (to ;), 47 2nd And

- 1 And when the day of Pentecost was fully come, they were all with one accord in one place.
- 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
- 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.
- 5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
- 6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
- 14 ¶ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:
- 16 ... this is that which was spoken by the prophet Joel;
- 17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
- 18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
- 19 And I will shew wonders in heaven above, and signs in the earth beneath; ...
- 47 ... And the Lord added to the church daily such as should be saved.

### I Cor. 6:14 God

- 14 ... God hath both raised up the Lord, and will also raise up us by his own power.

### II Cor. 4:6

- 6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

Science & Health with key to the Scriptures by Mary Baker Eddy

### SH 268:1–9

- 1 **I**N the material world, thought has brought to light with great rapidity many useful wonders. With

3 like activity have thought's swift pinions been rising  
towards the realm of the real, to the spiritual  
cause of those lower things which give im-  
6 pulse to inquiry. Belief in a material basis, from  
which may be deduced all rationality, is slowly yielding  
to the idea of a metaphysical basis, looking away from  
9 matter to Mind as the cause of every effect.

Materialistic  
challenge

**SH 269:3–20**

3 From first to last the supposed coexistence of Mind  
and matter and the mingling of good and evil have re-  
sulted from the philosophy of the serpent. Jesus' demon-  
6 strations sift the chaff from the wheat, and unfold the  
unity and the reality of good, the unreality, the nothing-  
ness, of evil.

9 Human philosophy has made God manlike. Christian  
Science makes man Godlike. The first is error; the latter  
is truth. Metaphysics is above physics, and  
12 matter does not enter into metaphysical prem-  
ises or conclusions. The categories of metaphysics rest  
on one basis, the divine Mind. Metaphysics resolves  
15 things into thoughts, and exchanges the objects of sense  
for the ideas of Soul.

Divine  
metaphysics

These ideas are perfectly real and tangible to spiritual  
18 consciousness, and they have this advantage over the ob-  
jects and thoughts of material sense, — they are good and  
eternal.

**SH 209:31–16**

Spiritual sense is a conscious, constant capacity to un-  
derstand God. It shows the superiority of faith by works  
1 over faith in words. Its ideas are expressed only in “new  
tongues;” and these are interpreted by the translation of  
3 the spiritual original into the language which human  
thought can comprehend.

The Principle and proof of Christianity are discerned  
6 by spiritual sense. They are set forth in Jesus' demon-  
strations, which show — by his healing the  
sick, casting out evils, and destroying death,  
9 “the last enemy that shall be destroyed,” —  
his disregard of matter and its so-called laws.

Jesus'  
disregard  
of matter

Knowing that Soul and its attributes were forever  
12 manifested through man, the Master healed the sick,  
gave sight to the blind, hearing to the deaf, feet to the  
lame, thus bringing to light the scientific action of the  
15 divine Mind on human minds and bodies and giving

a better understanding of Soul and salvation.

**SH 31:12-17**

12 First in the list of Christian duties, he taught his fol-  
lowers the healing power of Truth and Love. He attached  
no importance to dead ceremonies. It is the  
15 living Christ, the practical Truth, which makes  
Jesus “the resurrection and the life” to all who follow him  
in deed.

Healing  
primary

**SH 34:18-23**

18 Through all the disciples experienced, they became more  
spiritual and understood better what the Master had  
taught. His resurrection was also their resur-  
21 rection. It helped them to raise themselves and  
others from spiritual dulness and blind belief in God into  
the perception of infinite possibilities.

Fellowship  
with Christ

**SH 35:2**

Convinced

3 of the fruitlessness of their toil in the dark and wakened  
by their Master’s voice, they changed their methods, turned  
away from material things, and cast their net on the right  
6 side. Discerning Christ, Truth, anew on the shore of  
time, they were enabled to rise somewhat from mortal  
sensuousness, or the burial of mind in matter, into new-  
9 ness of life as Spirit.

**SH 47:5-7**

After gaining the true idea of their glorified Master,  
6 they became better healers, leaning no longer on matter,  
but on the divine Principle of their work.

**SH 292:31**

In his resurrection and ascension, Jesus showed  
that a mortal man is not the real essence of manhood, and  
1 that this unreal material mortality disappears in presence  
of the reality.

**SH 509:9, 15, 24-5**

9 *Genesis* i. 14. And God said, Let there be lights in the  
firmament of the heaven, to divide the day from the night;  
and let them be for signs, and for seasons, and for days,  
12 and years.

15 This text gives the idea of the rarefaction of  
thought as it ascends higher. God forms and

Rarefaction  
of thought

peoples the universe. The light of spiritual understand-  
18 ing gives gleams of the infinite only, even as nebulæ indi-  
cate the immensity of space.

24                                   The periods of  
spiritual ascension are the days and seasons of Mind's  
creation, in which beauty, sublimity, purity, and holiness  
27 — yea, the divine nature — appear in man and the uni-  
verse never to disappear.

Knowing the Science of creation, in which all is Mind  
30 and its ideas, Jesus rebuked the material thought of his  
fellow-countrymen: "Ye can discern the face of the  
1 sky; but can ye not discern the signs of the times?"

How much more should we seek to apprehend the spirit-  
3 ual ideas of God, than to dwell on the objects  
of sense! To discern the rhythm of Spirit  
and to be holy, thought must be purely spiritual.

Spiritual ideas  
apprehended

**SH 346:29–30**

Material beliefs must be expelled to make room for  
30 spiritual understanding.

**SH 347:14–17**

Christ, as the spir-  
15 itual or true idea of God, comes now as of  
old, preaching the gospel to the poor, heal-  
ing the sick, and casting out evils.

Essential  
element of  
Christianity

**SH 510:9**

9 Truth and Love enlighten the understanding, in whose  
"light shall we see light;" and this illumination is re-  
flected spiritually by all who walk in the light and turn  
12 away from a false material sense.

Hymn 64 and Hymn 14