

Hymns 190, 102, 349

The Bible

Rev. 19:6 Alleluia

6 ... Alleluia: for the Lord God omnipotent reigneth.

Matt. 6:10 2nd Thy

10 ... Thy will be done in earth, as *it is* in heaven.

Isa. 25:1

1 O Lord, thou *art* my God; I will exalt thee, I will praise thy name; for thou hast done wonderful *things*; thy counsels of old *are* faithfulness *and* truth.

Ps. 31:1, 3

1 In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

3 For thou *art* my rock and my fortress; therefore for thy name's sake lead me, and guide me.

I Kings 18:17, 18, 21–24, 26, 30–33, 35, 36, 38, 39

17 ¶ And it came to pass, when Ahab saw Elijah, that Ahab said unto him, *Art* thou he that troubleth Israel?

18 And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.

21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD *be* God, follow him: but if Baal, *then* follow him. And the people answered him not a word.

22 Then said Elijah unto the people, I, *even* I only, remain a prophet of the LORD; but Baal's prophets *are* four hundred and fifty men.

23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay *it* on wood, and put no fire *under*: and I will dress the other bullock, and lay *it* on wood, and put no fire *under*:

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.

26 And they took the bullock which was given them, and they dressed *it*, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But *there was* no voice, nor any that answered. And they leaped upon the altar which was made.

30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD *that was* broken down.

31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:

32 And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.

- 33 And he put the wood in order, and cut the bullock in pieces, and laid *him* on the wood, and said, Fill four barrels with water, and pour *it* on the burnt sacrifice, and on the wood.
- 35 And the water ran round about the altar; and he filled the trench also with water.
- 36 And it came to pass at *the time of* the offering of the *evening* sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and of Israel, let it be known this day that thou *art* God in Israel, and *that I am* thy servant, and *that* I have done all these things at thy word.
- 38 Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that *was* in the trench.
- 39 And when all the people saw *it*, they fell on their faces: and they said, The LORD, he *is* the God; the LORD, he *is* the God.

Ps. 147:1 (to 1st ;), 5

- 1 Praise ye the LORD: for *it is* good to sing praises unto our God; ...
- 5 Great *is* our Lord, and of great power: his understanding *is* infinite.

John 5:2-9, 16, 19, 30

- 2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
- 5 And a certain man was there, which had an infirmity thirty and eight years.
- 6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?
- 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 8 Jesus saith unto him, Rise, take up thy bed, and walk.
- 9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.
- 16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.
- 19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
- 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

Science and Health with key to the Scriptures by Mary Baker Eddy

SH 17:1

- 1 Thy will be done in earth, as it is in heaven.
Enable us to know, — as in heaven, so on earth, — God is
- 3 *omnipotent, supreme.*

SH 206:28–29

Omnipotent and infinite Mind made all
and includes all.

SH 82:31–9

In a world of sin and sensuality hastening to a
greater development of power, it is wise earnestly to
1 consider whether it is the human mind or the divine
Mind which is influencing one. What the prophets of
3 Jehovah did, the worshippers of Baal failed to do; yet
artifice and delusion claimed that they could equal the
work of wisdom.
6 Science only can explain the incredible good and evil
elements now coming to the surface. Mortals must find
refuge in Truth in order to escape the error of these latter
9 days.

SH 127:16–19

Christian Science re-
veals God, not as the author of sin, sickness, and death,
18 but as divine Principle, Supreme Being, Mind, exempt
from all evil.

SH 465:17–1 Principle

Principle and its idea is one,
18 and this one is God, omnipotent, omniscient, and omni-
1 present Being, and His reflection is man and the universe.

SH 83:16–22

The belief that the universe, in-
cluding man, is governed in general by material laws, but
18 that occasionally Spirit sets aside these laws, — this be-
lief belittles omnipotent wisdom, and gives to matter the
precedence over Spirit.
21 It is contrary to Christian Science to suppose that life
is either material or organically spiritual.

SH 387:27

27 The history of Christianity furnishes sublime proofs
of the supporting influence and protecting power bestowed
on man by his heavenly Father, omnipotent
30 Mind, who gives man faith and understanding
whereby to defend himself, not only from temptation, but
from bodily suffering.

SH 182:30–32

30 To admit that sickness is a condition over which God has no control, is to presuppose that omnipotent power is powerless on some occasions.

SH 357:26

Can

27 Deity be almighty, if another mighty and self-creative cause exists and sways mankind? Has the Father “Life in Himself,” as the Scriptures say, and, if so, can Life, or God, dwell in evil and create it? Can matter drive Life, Spirit, hence, and so defeat omnipotence?

One
supremacy

SH 358:8–18

Is Science thus contradictory?

9 Christian Science, understood, coincides with the Scriptures, and sustains logically and demonstratively every point it presents. Otherwise it would
12 not be Science, and could not present its proofs. Christian Science is neither made up of contradictory aphorisms nor of the inventions of those who scoff
15 at God. It presents the calm and clear verdict of Truth against error, uttered and illustrated by the prophets, by Jesus, by his apostles, as is recorded throughout the
18 Scriptures.

Scientific and
Biblical facts

SH 193:32–2

It has been demonstrated to me that Life is God
1 and that the might of omnipotent Spirit shares not its strength with matter or with human will.

SH 2:31–32 God (to ;)

God is

“the same yesterday, and to-day, and forever;” ...

SH 130:9

9 It is unwise to doubt if reality is in perfect harmony with God, divine Principle, — if Science, when understood and demonstrated, will
12 destroy all discord, — since you admit that God is omnipotent; for from this premise it follows that good and its sweet concords have all-power.

Excuses for
ignorance

SH 207:10–13

Evil is not
supreme; good is not helpless; nor are the
12 so-called laws of matter primary, and the law of Spirit
secondary.

Subordination
of evil

SH 186:5–16

Christian Science destroys material beliefs through the
6 understanding of Spirit, and the thoroughness of this work
determines health. Erring human mind-forces can work
only evil under whatever name or pretence they are em-
9 ployed; for Spirit and matter, good and evil, light and
darkness, cannot mingle.

Evil is a negation, because it is the absence of truth.
12 It is nothing, because it is the absence of something. It
is unreal, because it presupposes the absence
of God, the omnipotent and omnipresent.
15 Every mortal must learn that there is neither
power nor reality in evil.

Evil
negative and
self-destructive

SH 209:5–8

Mind, supreme over all its formations and governing
6 them all, is the central sun of its own systems of ideas,
the life and light of all its own vast creation;
and man is tributary to divine Mind.

Allness of
Truth

SH 278:12–16

12 That matter is substantial or has life and sensation, is
one of the false beliefs of mortals, and exists only in a
supposititious mortal consciousness. Hence,
15 as we approach Spirit and Truth, we lose the
consciousness of matter.

One cause
supreme

SH 202:3, 13 Christian

3 The scientific unity which exists between God and man
must be wrought out in life-practice, and God's will must
be universally done.

... Christian

Science lights the torch of spiritual understanding.

SH 497:3–6 As

3 ... As adherents of Truth, we take the inspired Word
of the Bible as our sufficient guide to eternal Life.

2. We acknowledge and adore one supreme and in-
6 finite God.

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