

No doubt about God's power

 Hymns 205, 195, 347

 The Bible

Isa. 40:1, 5 the, 10, 29, 31 they

- 1 Comfort ye, comfort ye my people, saith your God.
5 ... the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.
10 Behold, the Lord GOD will come with strong *hand*, and his arm shall rule for him: behold, his reward *is* with him, and his work before him.
29 He giveth power to the faint; and to *them that have* no might he increaseth strength.
31 ... they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

Ex. 15:26 3rd I

- 26 ... I *am* the LORD that healeth thee.

Judg. 6:2, 6, 11–16

- 2 And the hand of Midian prevailed against Israel: *and* because of the Midianites the children of Israel made them the dens which *are* in the mountains, and caves, and strong holds.
6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.
11 ¶ And there came an angel of the LORD, and sat under an oak which *was* in Ophrah, that *pertained* unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide *it* from the Midianites.
12 And the angel of the LORD appeared unto him, and said unto him, The LORD *is* with thee, thou mighty man of valour.
13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where *be* all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.
14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?
15 And he said unto him, Oh my LORD, wherewith shall I save Israel? behold, my family *is* poor in Manasseh, and I *am* the least in my father's house.

16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

Judg. 7:19–21

19 ¶ So Gideon, and the hundred men that *were* with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that *were* in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow *withal*: and they cried, The sword of the LORD, and of Gideon.

21 And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

Judg. 8:22, 23

22 ¶ Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

Mark 11:23 verily

23 ... verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

John 4:46–53 there

46 ... there was a certain nobleman, whose son was sick at Capernaum.

47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.

52 Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

John 5:19 Verily, 20 (to :), 30

19 ... Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: ...

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

I Tim. 2:8

8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

Phil. 4:13

13 I can do all things through Christ which strengtheneth me.



Science and Health with Key to the Scriptures by Mary Baker Eddy

SH 308:1–4

1 Art thou dwelling in the belief
that mind is in matter, and that evil is mind, or art thou
3 in the living faith that there is and can be but
one God, and keeping His commandment?"

The great
question

SH 583:5

CHILDREN OF ISRAEL. The representatives of Soul, not
6 corporeal sense; the offspring of Spirit, who, having
wrestled with error, sin, and sense, are governed by divine
Science; some of the ideas of God beheld as men, casting
9 out error and healing the sick; Christ's offspring.

SH 276:1

1 Having one God, one Mind, unfolds the power that
heals the sick, and fulfils these sayings of Scripture, "I
3 am the Lord that healeth thee," and "I have
found a ransom." When the divine precepts
are understood, they unfold the foundation of fellowship,
6 in which one mind is not at war with another, but all have
one Spirit, God, one intelligent source, in accordance with
the Scriptural command: "Let this Mind be in you,
9 which was also in Christ Jesus." Man and his Maker
are correlated in divine Science, and real consciousness
is cognizant only of the things of God.

Universal
brotherhood

SH 228:25–27

There is no power apart from God. Omnipotence has
all-power, and to acknowledge any other power is to dis-
27 honor God.

SH 208:6–10

- 6 What then is this seeming power, in-
dependent of God, which causes disease and
cures it? What is it but an error of belief, —
9 a law of mortal mind, wrong in every sense,
embracing sin, sickness, and death?

Seemingly
independent
authority

SH 374:6–25

- 6 Because mortal mind seems to be conscious, the
sick say: “How can my mind cause a disease
I never thought of and knew nothing about,
9 until it appeared on my body?” The author has an-
swered this question in her explanation of disease as origi-
nating in human belief before it is consciously apparent
12 on the body, which is in fact the objective state of mortal
mind, though it is called matter. This mortal blindness
and its sharp consequences show our need of divine meta-
15 physics. Through immortal Mind, or Truth, we can
destroy all ills which proceed from mortal mind.

Mind can
destroy all ills

- Ignorance of the cause or approach of disease is no
18 argument against the mental origin of disease. You con-
fess to ignorance of the future and incapacity to preserve
your own existence, and this belief helps rather than
21 hinders disease. Such a state of mind induces sickness.
It is like walking in darkness on the edge of a precipice.
You cannot forget the belief of danger, and your steps
24 are less firm because of your fear, and ignorance of mental
cause and effect.

SH 218:27–2

- 27 The Scriptures say, “They that wait upon the Lord
. . . shall run, and not be weary; and they shall walk,
and not faint.” The meaning of that passage is not
30 perverted by applying it literally to moments of fatigue,
for the moral and physical are as one in their results.
When we wake to the truth of being, all disease,
1 pain, weakness, weariness, sorrow, sin, death, will be
unknown, and the mortal dream will forever cease.

SH 228:27–29 (to 2nd .)

27 The humble Nazarene overthrew
the supposition that sin, sickness, and death
have power. He proved them powerless.

Priestly pride
humbled

SH 79:17–3

Jesus cast out evil spirits, or false beliefs. The Apostle
18 Paul bade men have the Mind that was in the Christ.
Jesus did his own work by the one Spirit. He said: “My
Father worketh hitherto, and I work.” He never de-
21 scribed disease, so far as can be learned from the Gospels,
but he healed disease.

The unscientific practitioner says: “You are ill. Your
24 brain is overtaxed, and you must rest. Your body is
weak, and it must be strengthened. You have
nervous prostration, and must be treated for it.”
27 Science objects to all this, contending for the rights of in-
telligence and asserting that Mind controls body and brain.

Mistaken
methods

Mind-science teaches that mortals need “not be weary
30 in well doing.” It dissipates fatigue in doing
good. Giving does not impoverish us in the
service of our Maker, neither does withholding enrich us.
1 We have strength in proportion to our apprehension of
the truth, and our strength is not lessened by giving
3 utterance to truth.

Divine
strength

SH 305:6–19

6 Man, in the
likeness of his Maker, reflects the central light
of being, the invisible God. As there is no cor-
9 poreality in the mirrored form, which is but a reflection,
so man, like all things real, reflects God, his divine Prin-
ciple, not in a mortal body.

Human
reflection

12 Gender also is a quality, not of God, but a character-
istic of mortal mind. The verity that God’s image is not
a creator, though he reflects the creation of Mind, God,
15 constitutes the underlying reality of reflection. “Then
answered Jesus and said unto them: Verily, verily I say
unto you, the Son can do nothing of himself, but what he
18 seeth the Father do: for what things soever He doeth,
these also doeth the Son likewise.”

You will learn

6 that in Christian Science the first duty is to obey
God, to have one Mind, and to love another as
yourself.

9 We all must learn that Life is God.

Your fruits

will prove what the understanding of God brings to man.

15 Hold perpetually this thought, — that it is the spiritual
idea, the Holy Ghost and Christ, which enables you to
demonstrate, with scientific certainty, the rule of healing,
18 based upon its divine Principle, Love, underlying, over-
lying, and encompassing all true being.