

## The Bible

### 1. Job 22:21

21 Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

### 2. Ex. 14:14

14 The LORD shall fight for you, and ye shall hold your peace.

### 3. II Chron. 20:1–15, 17, 18, 20–24, 27–30

1 It came to pass after this also, *that* the children of Moab, and the children of Ammon, and with them *other* beside the Ammonites, came against Jehoshaphat to battle.

2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they *be* in Hazazon–tamar, which *is* En–gedi.

3 And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.

4 And Judah gathered themselves together, to ask *help* of the LORD: even out of all the cities of Judah they came to seek the LORD.

5 ¶ And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

6 And said, O LORD God of our fathers, *art* not thou God in heaven? and rulest *not* thou over all the kingdoms of the heathen? and in thine hand *is there not* power and might, so that none is able to withstand thee?

7 *Art* not thou our God, *who* didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

8 And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

9 If, *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

11 Behold, *I say*, *how* they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes *are* upon thee.

13 And all Judah stood before the LORD, with their little ones, their wives, and their children.

14 ¶ Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the spirit of the LORD in the midst of the congregation;

15 And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle *is* not yours, but God's.

- 17 Ye shall not *need* to fight in this *battle*: set yourselves, stand ye *still*, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to-morrow go out against them: for the LORD *will be* with you.
- 18 And Jehoshaphat bowed his head with *his* face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.
- 20 ¶ And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.
- 21 And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy *endureth* for ever.
- 22 ¶ And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.
- 23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy *them*: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.
- 24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they *were* dead bodies fallen to the earth, and none escaped.
- 27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.
- 28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.
- 29 And the fear of God was on all the kingdoms of *those* countries, when they had heard that the LORD fought against the enemies of Israel.
- 30 So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

#### 4. II Chron. 19:1

- 1 And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.

#### 5. Ps. 29:11

- 11 The LORD will give strength unto his people; the LORD will bless his people with peace.

#### 6. Isa. 26:3

- 3 Thou wilt keep *him* in perfect peace, *whose mind is stayed on thee*: because he trusteth in thee.

#### 7. Isa. 9:6, 7

- 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
- 7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

#### 8. Ps. 4:8

- 8 I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety.



### 1. SH 150:4

To-day the healing power of Truth is widely demonstrated as an immanent, eternal Science, instead of a phenomenal exhibition. Its appearing is the coming anew of the gospel of “on earth peace, good-will toward men.” This coming, as was promised by the Master, is for its establishment as a permanent dispensation among men; but the mission of Christian Science now, as in the time of its earlier demonstration, is not primarily one of physical healing. Now, as then, signs and wonders are wrought in the metaphysical healing of physical disease; but these signs are only to demonstrate its divine origin, — to attest the reality of the higher mission of the Christ-power to take away the sins of the world.

The main purpose

### 2. SH 106:15–29

Let this age, which sits in judgment on Christian Science, sanction only such methods as are demonstrable in Truth and known by their fruit, and classify all others as did St. Paul in his great epistle to the Galatians, when he wrote as follows:

Right methods

“Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, idolatry, *witchcraft*, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law.”

### 3. SH 96:12–23

This material world is even now becoming the arena for conflicting forces. On one side there will be discord and dismay; on the other side there will be Science and peace. The breaking up of material beliefs may seem to be famine and pestilence, want and woe, sin, sickness, and death, which assume new phases until their nothingness appears. These disturbances will continue until the end of error, when all discord will be swallowed up in spiritual Truth.

Arena of contest

Mortal error will vanish in a moral chemicalization. This mental fermentation has begun, and will continue

until all errors of belief yield to understanding.

**4. SH 28:32–5**

There is too much animal courage in society and not  
1 sufficient moral courage. Christians must take up arms  
against error at home and abroad. They must grapple  
3 with sin in themselves and in others, and  
continue this warfare until they have finished  
their course.

Christian  
warfare

**5. SH 276:4–9**

When the divine precepts  
are understood, they unfold the foundation of fellowship,  
6 in which one mind is not at war with another, but all have  
one Spirit, God, one intelligent source, in accordance with  
the Scriptural command: “Let this Mind be in you,  
9 which was also in Christ Jesus.”

Universal  
brotherhood

**6. SH 340:20–22**

The divine Principle  
21 of the First Commandment bases the Science of being, by  
which man demonstrates health, holiness, and life eternal.

**7. SH 467:9–13**

9 It should be thoroughly understood that all men have one  
Mind, one God and Father, one Life, Truth, and Love.  
Mankind will become perfect in proportion as this fact  
12 becomes apparent, war will cease and the true brother-  
hood of man will be established.

**8. SH 340:23**

One infinite God, good, unifies men and nations; con-  
24 stitutes the brotherhood of man; ends wars; fulfils the  
Scripture, “Love thy neighbor as thyself;” annihilates  
pagan and Christian idolatry, — whatever is wrong in  
27 social, civil, criminal, political, and religious codes;  
equalizes the sexes; annuls the curse on man, and leaves  
nothing that can sin, suffer, be punished or destroyed.

**9. SH 264:24–31**

24 Spiritual living  
and blessedness are the only evidences, by which we can  
recognize true existence and feel the unspeakable peace  
27 which comes from an all-absorbing spiritual love.

Spiritual  
proofs of  
existence

When we learn the way in Christian Science and rec-  
ognize man’s spiritual being, we shall behold and under-  
30 stand God’s creation, — all the glories of earth and heaven

and man.

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