 The Bible

**1. Ex. 13:17 when, 18, 21, 22; 14:13–30 (to ;)**

17 ... when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:

18 But God led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt.

21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

13 ¶ And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to-day: for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever.

14 The LORD shall fight for you, and ye shall hold your peace.

15 ¶ And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry *ground* through the midst of the sea.

17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

18 And the Egyptians shall know that I *am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen.

19 ¶ And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness *to them*, but it gave light by night *to these*: so that the one came not near the other all the night.

21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go *back* by a strong east wind all that night, and made the sea dry *land*, and the waters were divided.

22 And the children of Israel went into the midst of the sea upon the dry *ground*: and the waters *were* a wall unto them on their right hand, and on their left.

23 ¶ And the Egyptians pursued, and went in after them to the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen.

24 And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

25 And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.

26 ¶ And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.


- 27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.
- 28 And the waters returned, and covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.
- 29 But the children of Israel walked upon dry *land* in the midst of the sea; and the waters *were* a wall unto them on their right hand, and on their left.
- 30 Thus the LORD saved Israel that day out of the hand of the Egyptians; ...

**2. Prov. 4:1, 2, 5–8, 10–13, 18, 20–27; 5:1, 2, 7**

- 1 Hear, ye children, the instruction of a father, and attend to know understanding.
- 2 For I give you good doctrine, forsake ye not my law.
- 5 Get wisdom, get understanding: forget *it* not; neither decline from the words of my mouth.
- 6 Forsake her not, and she shall preserve thee: love her, and she shall keep thee.
- 7 Wisdom *is* the principal thing; *therefore* get wisdom: and with all thy getting get understanding.
- 8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.
- 10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.
- 11 I have taught thee in the way of wisdom; I have led thee in right paths.
- 12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.
- 13 Take fast hold of instruction; let *her* not go: keep her; for she *is* thy life.
- 18 But the path of the just *is* as the shining light, that shineth more and more unto the perfect day.
- 20 ¶ My son, attend to my words; incline thine ear unto my sayings.
- 21 Let them not depart from thine eyes; keep them in the midst of thine heart.
- 22 For they *are* life unto those that find them, and health to all their flesh.
- 23 ¶ Keep thy heart with all diligence; for out of it *are* the issues of life.
- 24 Put away from thee a froward mouth, and perverse lips put far from thee.
- 25 Let thine eyes look right on, and let thine eyelids look straight before thee.
- 26 Ponder the path of thy feet, and let all thy ways be established.
- 27 Turn not to the right hand nor to the left: remove thy foot from evil.
- 1 My son, attend unto my wisdom, *and* bow thine ear to my understanding:
- 2 That thou mayest regard discretion, and *that* thy lips may keep knowledge.
- 7 Hear me now therefore, O ye children, and depart not from the words of my mouth.

**3. Isa. 30:19, 21**

- 19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.
- 21 And thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

 Science and Health with Key to the Scriptures by Mary Baker Eddy

**1. SH 17:8**

And lead us not into temptation, but deliver us from  
 9 evil;  
*And God leadeth us not into temptation, but delivereth us from sin, disease, and death.*

2. SH 151:26

All that really exists is the divine Mind and  
27 its idea, and in this Mind the entire being is found har-  
monious and eternal. The straight and narrow way is to  
see and acknowledge this fact, yield to this power, and  
30 follow the leadings of truth.

3. SH 202:17

The days  
18 of our pilgrimage will multiply instead of di-  
minish, when God's kingdom comes on earth; for the  
true way leads to Life instead of to death, and earthly  
21 experience discloses the finity of error and the infinite  
capacities of Truth, in which God gives man dominion  
over all the earth.

Harmonious  
life-work

4. SH 224:28-13

Truth brings the elements of liberty. On its banner  
is the Soul-inspired motto, "Slavery is abolished." The  
30 power of God brings deliverance to the cap-  
tive. No power can withstand divine Love.  
What is this supposed power, which opposes itself to God?  
1 Whence cometh it? What is it that binds man with iron  
shackles to sin, sickness, and death? Whatever enslaves  
3 man is opposed to the divine government. Truth makes  
man free.

Mental  
emancipation

You may know when first Truth leads by the few-  
6 ness and faithfulness of its followers. Thus it is that  
the march of time bears onward freedom's  
banner. The powers of this world will fight,  
9 and will command their sentinels not to let truth pass  
the guard until it subscribes to their systems; but Science,  
heeding not the pointed bayonet, marches on. There is  
12 always some tumult, but there is a rallying to truth's  
standard.

Truth's  
ordeal

5. SH 253:9-19, 22-28, 32-2

9 I hope, dear reader, I am leading you into the under-  
standing of your divine rights, your heaven-bestowed har-  
mony, — that, as you read, you see there is no  
12 cause (outside of erring, mortal, material sense  
which is not power) able to make you sick or  
sinful; and I hope that you are conquering this false sense.  
15 Knowing the falsity of so-called material sense, you can  
assert your prerogative to overcome the belief in sin, dis-

Heaven-  
bestowed  
prerogative

ease, or death.

18 If you believe in and practise wrong knowingly, you  
can at once change your course and do right.

Also, if you believe yourself diseased, you can  
alter this wrong belief and action without hindrance from  
24 the body.

Do not believe in any supposed necessity for sin, dis-  
ease, or death, knowing (as you ought to know) that God  
27 never requires obedience to a so-called material law, for  
no such law exists.

The divine demand, “Be ye therefore perfect,” is sci-  
1 entific, and the human footsteps leading to perfection are  
indispensable.

**6. SH 338:1–2**

1 Christian Science, rightly under-  
stood, leads to eternal harmony.

**7. SH 454:5–9**

The understanding,  
6 even in a degree, of the divine All-power de-  
stroys fear, and plants the feet in the true path,  
— the path which leads to the house built without hands  
9 “eternal in the heavens.”

**8. SH 454:18–21, 22**

18 Love inspires,  
illumines, designates, and leads the way. Right motives  
give pinions to thought, and strength and freedom to  
21 speech and action.

Wait patiently for divine Love to move upon the  
waters of mortal mind, and form the perfect concept.  
24 Patience must “have her perfect work.”

**9. SH 458:25–28 The**

The  
Christian Scientist wisely shapes his course, and is hon-  
27 est and consistent in following the leadings of divine  
Mind.

**10. SH 505:16–28**

Spirit imparts the understanding which uplifts con-  
sciousness and leads into all truth. The Psalmist saith:  
18 “The Lord on high is mightier than the noise

Right  
endeavor  
possible

Impotence  
of hate

of many waters, yea, than the mighty waves of  
the sea.” Spiritual sense is the discernment of spiritual  
21 good. Understanding is the line of demarcation between  
the real and unreal. Spiritual understanding unfolds  
Mind, — Life, Truth, and Love, — and demonstrates the  
24 divine sense, giving the spiritual proof of the universe in  
Christian Science.

This understanding is not intellectual, is not the result  
27 of scholarly attainments; it is the reality of all things  
brought to light.

#### 11. SH 566:1

1 As the children of Israel were guided triumphantly  
through the Red Sea, the dark ebbing and flowing tides  
3 of human fear, — as they were led through the  
wilderness, walking wearily through the great  
desert of human hopes, and anticipating the promised  
6 joy, — so shall the spiritual idea guide all right desires  
in their passage from sense to Soul, from a material sense  
of existence to the spiritual, up to the glory prepared for  
9 them who love God. Stately Science pauses not, but  
moves before them, a pillar of cloud by day and of fire  
by night, leading to divine heights.

Understanding  
imparted

Spiritual  
guidance