

The Bible

1. I Sam. 1:1–3 (to 1st .), 11–13 (to :), 15, 17, 18, 20, 21, 24, 26–28; 2:1, 2, 20, 26; 3:1–20

- 1 Now there was a certain man of Ramathaim–zophim, of mount Ephraim, and his name *was* Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:
- 2 And he had two wives; the name of the one *was* Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.
- 3 And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. ...
- 11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
- 12 And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.
- 13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: ...
- 15 And Hannah answered and said, No, my lord, I *am* a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.
- 17 Then Eli answered and said, Go in peace: and the God of Israel grant *thee* thy petition that thou hast asked of him.
- 18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more *sad*.
- 20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, *saying*, Because I have asked him of the LORD.
- 21 And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.
- 24 ¶ And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child *was* young.
- 26 And she said, Oh my lord, *as* thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the LORD.
- 27 For this child I prayed; and the LORD hath given me my petition which I asked of him:
- 28 Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.
- 1 And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.
- 2 *There is* none holy as the LORD: for *there is* none beside thee: neither *is there* any rock like our God.
- 20 ¶ And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.
- 26 And the child Samuel grew on, and was in favour both with the LORD, and also with men.
- 1 And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in

those days; *there was* no open vision.

- 2 And it came to pass at that time, when Eli *was* laid down in his place, and his eyes began to wax dim, *that* he could not see;
- 3 And ere the lamp of God went out in the temple of the LORD, where the ark of God *was*, and Samuel was laid down *to sleep*;
- 4 That the LORD called Samuel: and he answered, Here *am* I.
- 5 And he ran unto Eli, and said, Here *am* I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.
- 6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here *am* I; for thou didst call me. And he answered, I called not, my son; lie down again.
- 7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.
- 8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here *am* I; for thou didst call me. And Eli perceived that the LORD had called the child.
- 9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.
- 10 And the LORD came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.
- 11 ¶ And the LORD said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.
- 12 In that day I will perform against Eli all *things* which I have spoken concerning his house: when I begin, I will also make an end.
- 13 For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.
- 14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.
- 15 ¶ And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision.
- 16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here *am* I.
- 17 And he said, What *is* the thing that *the Lord* hath said unto thee? I pray thee hide *it* not from me: God do so to thee, and more also, if thou hide *any* thing from me of all the things that he said unto thee.
- 18 And Samuel told him every whit, and hid nothing from him. And he said, *It is* the LORD: let him do what seemeth him good.
- 19 ¶ And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.
- 20 And all Israel from Dan even to Beer-sheba knew that Samuel *was* established *to be* a prophet of the LORD.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 60:6–10

- 6 The beautiful in character is also the good, welding indissolubly the links of affection. A mother's affection cannot be weaned from her
- 9 child, because the mother-love includes purity and constancy, both of which are immortal.

[Permanent
affection](#)

2. SH 130:20

 Laboring long to shake the adult's
21 faith in matter and to inculcate a grain of faith in God, —
 an inkling of the ability of Spirit to make the body har-
 monious, — the author has often remembered our Master's
24 love for little children, and understood how truly such as
 they belong to the heavenly kingdom.

3. SH 236:21–29

21 Children should obey their parents; insubordination
 is an evil, blighting the buddings of self-government.
 Parents should teach their children at the
24 earliest possible period the truths of health
 and holiness. Children are more tractable than adults,
 and learn more readily to love the simple verities that will
27 make them happy and good.

Children's
tractability

 Jesus loved little children because of their freedom
 from wrong and their receptiveness of right.

4. SH 145:31–32

 The theology of Christian Science includes healing
 the sick.

5. SH 323:28–2

 The effects of Christian Science are not so much seen
 as felt. It is the “still, small voice” of Truth
30 uttering itself. We are either turning away
 from this utterance, or we are listening to it and going
 up higher. Willingness to become as a little child and
1 to leave the old for the new, renders thought receptive of
 the advanced idea.

Childlike
receptivity

6. SH 359:20

 From Puritan parents, the discov-
21 erer of Christian Science early received her
 religious education. In childhood, she often listened
 with joy to these words, falling from the lips of her
24 saintly mother, “God is able to raise you up from sick-
 ness;” and she pondered the meaning of that Scripture
 she so often quotes: “And these signs shall follow them
27 that believe; . . . they shall lay hands on the sick,
 and they shall recover.”

Author's
parentage

7. SH 78:28

 Spirit blesses man, but man cannot “tell whence
 it cometh.” By it the sick are healed, the sorrowing are

30 comforted, and the sinning are reformed. These are the effects of one universal God, the invisible good dwelling in eternal Science.

8. SH 95:6–10

6 We approach
God, or Life, in proportion to our spirituality, our fidelity to Truth and Love; and in that ratio we know all
9 human need and are able to discern the thought of the sick and the sinning for the purpose of healing them.

9. SH 111:26

After a lengthy examination of my discovery and its
27 demonstration in healing the sick, this fact became evident to me, — that Mind governs the body,
not partially but wholly. I submitted my
30 metaphysical system of treating disease to the broadest practical tests. Since then this system has gradually gained ground, and has proved itself, whenever scientifically employed, to be the most effective curative agent
1 in medical practice.

Confirmatory
tests

10. SH xii:23

In the spirit of Christ's charity, — as one who "hopeth
24 all things, endureth all things," and is joyful to bear consolation to the sorrowing and healing to the sick, — she commits these pages to honest seekers for Truth.