

 The Bible

## 1. Deut. 33:27

27 The eternal God *is thy* refuge, and underneath *are* the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy *them*.

## 2. Isa. 57:15

15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

## 3. John 3:1–15

- 1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
- 2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
- 3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
- 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
- 5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.
- 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
- 7 Marvel not that I said unto thee, Ye must be born again.
- 8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
- 9 Nicodemus answered and said unto him, How can these things be?
- 10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?
- 11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
- 12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you *of* heavenly things?
- 13 And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.
- 14 ¶ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
- 15 That whosoever believeth in him should not perish, but have eternal life.

## 4. John 4:31–38

- 31 ¶ In the mean while his disciples prayed him, saying, Master, eat.
- 32 But he said unto them, I have meat to eat that ye know not of.
- 33 Therefore said the disciples one to another, Hath any man brought him *aught* to eat?

- 34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.
- 35 Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.
- 36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.
- 37 And herein is that saying true, One soweth, and another reapeth.
- 38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

**5. Titus 1:1, 2**

- 1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;
- 2 In hope of eternal life, which God, that cannot lie, promised before the world began;

**6. II Cor. 4:14–18; 5:1–4, 6, 8**

- 14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present *us* with you.
- 15 For all things *are* for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.
- 16 For which cause we faint not; but though our outward man perish, yet the inward *man* is renewed day by day.
- 17 For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;
- 18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.
- 1 For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.
- 2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
- 3 If so be that being clothed we shall not be found naked.
- 4 For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.
- 6 Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
- 8 We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.

**7. Matt. 17:1–3, 5–8**

- 1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart,
- 2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
- 3 And, behold, there appeared unto them Moses and Elias talking with him.
- 5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
- 6 And when the disciples heard *it*, they fell on their face, and were sore afraid.
- 7 And Jesus came and touched them, and said, Arise, and be not afraid.
- 8 And when they had lifted up their eyes, they saw no man, save Jesus only.

**8. I John 5:20**


20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, *even* in his Son Jesus Christ. This is the true God, and eternal life.

**9. I Tim. 6:12**

12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

**10. I Tim. 1:17**

17 Now unto the King eternal, immortal, invisible, the only wise God, *be* honour and glory for ever and ever. Amen.

 Science and Health with Key to the Scriptures by Mary Baker Eddy

**1. SH vii:17–20**

Ignorance of God is no longer the stepping-  
18 stone to faith. The only guarantee of obedience is a right apprehension of Him whom to know aright is Life eternal.

**2. SH 29:30–32**

30 Man as the offspring of God, as the idea of Spirit, is the immortal evidence that Spirit is harmonious and man eternal.

**3. SH 51:12–15**

12 Jesus could give his temporal life into his enemies’ hands; but when his earth-mission was accomplished, his spiritual life, indestructible and eternal,  
15 was found forever the same.

**4. SH 68:30–5; 69:13**

30 Proportionately as human generation ceases, the unbroken links of eternal, harmonious being will be spiritually discerned; and man,  
1 not of the earth earthly but coexistent with God, will appear. The scientific fact that man and the universe  
3 are evolved from Spirit, and so are spiritual, is as fixed in divine Science as is the proof that mortals gain the sense of health only as they lose the sense of sin and disease.

God’s  
creation intact

Spiritually to understand that there is but one creator, God, unfolds all creation, confirms the Scrip-  
15 tures, brings the sweet assurance of no parting, no pain, and of man deathless and perfect and eternal.

5. SH 37:25–4; 38:10–14, 18

Christians claim to be his followers, but do they follow him in the way that he commanded? Hear these imperative commands: “Be ye therefore perfect, even as your Father which is in heaven is perfect!” “Go ye into all the world, and preach the gospel to every creature!” “*Heal the sick!*”

Why has this Christian demand so little inspiration to stir mankind to Christian effort? Because men are assured that this command was intended only for a particular period and for a select number of followers.

Jesus’ teaching belittled

Jesus said: “These signs shall follow them that believe; . . . they shall lay hands on the sick, and they shall recover.” Who believes him? He was addressing his disciples, yet he did not say, “These signs shall follow *you*,” but *them* — “them that believe” in all time to come.

At another time Jesus prayed, not for the twelve only, but for as many as should believe “through their word.”

6. SH 328:28–31

Jesus’ promise is perpetual. Had it been given only to his immediate disciples, the Scriptural passage would read *you*, not *they*. The purpose of his great life-work extends through time and includes universal humanity.

7. SH 39:18–25

“*Now*,” cried the apostle, “is the accepted time; behold, *now* is the day of salvation,” — meaning, not that now men must prepare for a future-world salvation, or safety, but that now is the time in which to experience that salvation in spirit and in life. Now is the time for so-called material pains and material pleasures to pass away, for both are unreal, because impossible in Science.

Present salvation

8. SH 90:24

The admission to one’s self that man is God’s own likeness sets man free to master the infinite idea. This conviction shuts the door on death, and opens it wide towards immortality. The understanding

Scientific finalities

and recognition of Spirit must finally come, and we may  
as well improve our time in solving the mysteries of being  
30 through an apprehension of divine Principle. At present  
we know not what man is, but we certainly shall know  
this when man reflects God.

**9. SH 266:27**

27 Man is the  
idea of Spirit; he reflects the beatific presence, illumining  
the universe with light. Man is deathless, spiritual. He  
30 is above sin or frailty. He does not cross the barriers  
of time into the vast forever of Life, but he coexists with  
God and the universe.

Beatific  
presence

**10. SH 353:14–19 Time**

Time has not  
15 yet reached eternity, immortality, complete  
reality. All the real is eternal. Perfection  
underlies reality. Without perfection, nothing is wholly  
18 real. All things will continue to disappear, until per-  
fection appears and reality is reached.

Superstition  
obsolete

**11. SH 468:25–1**

*Question.* — What is Life?

*Answer.* — Life is divine Principle, Mind, Soul, Spirit.

27 Life is without beginning and without end.  
Eternity, not time, expresses the thought of  
Life, and time is no part of eternity. One ceases in  
30 proportion as the other is recognized. Time is finite;  
1 eternity is forever infinite.

Eternity  
of Life

**12. SH 595:17**

**TIME.** Mortal measurements; limits, in which are  
18 summed up all human acts, thoughts, beliefs, opinions,  
knowledge; matter; error; that which begins before,  
and continues after, what is termed death, until the mortal  
21 disappears and spiritual perfection appears.

**13. SH 598:23–30; 599:1**

One moment of divine consciousness, or the spiritual  
24 understanding of Life and Love, is a foretaste of eternity.  
This exalted view, obtained and retained when the Sci-  
ence of being is understood, would bridge over with life  
27 discerned spiritually the interval of death, and man  
would be in the full consciousness of his immortality and  
eternal harmony, where sin, sickness, and death are un-

30 known.

1 Eternity is God's measurement of Soul-  
filled years.

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