

The Bible

1. II Tim. 2:15

- 15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2. Deut. 5:1

- 1 And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

3. Prov. 1:1–5

- 1 The proverbs of Solomon the son of David, king of Israel;
- 2 To know wisdom and instruction; to perceive the words of understanding;
- 3 To receive the instruction of wisdom, justice, and judgment, and equity;
- 4 To give subtilty to the simple, to the young man knowledge and discretion.
- 5 A wise *man* will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

4. Prov. 9:9

- 9 Give *instruction* to a wise *man*, and he will be yet wiser: teach a just *man*, and he will increase in learning.

5. Ps. 119:1–8 (to :)

- 1 Blessed *are* the undefiled in the way, who walk in the law of the LORD.
- 2 Blessed *are* they that keep his testimonies, *and that* seek him with the whole heart.
- 3 They also do no iniquity: they walk in his ways.
- 4 Thou hast commanded *us* to keep thy precepts diligently.
- 5 O that my ways were directed to keep thy statutes!
- 6 Then shall I not be ashamed, when I have respect unto all thy commandments.
- 7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.
- 8 I will keep thy statutes: ...

6. Ps. 25:1, 4–10, 12

- 1 Unto thee, O LORD, do I lift up my soul.
- 4 Shew me thy ways, O LORD; teach me thy paths.
- 5 Lead me in thy truth, and teach me: for thou *art* the God of my salvation; on thee do I wait all the day.
- 6 Remember, O LORD, thy tender mercies and thy loving kindnesses; for they *have been* ever of old.
- 7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.
- 8 Good and upright *is* the LORD: therefore will he teach sinners in the way.
- 9 The meek will he guide in judgment: and the meek will he teach his way.

10 All the paths of the LORD *are* mercy and truth unto such as keep his covenant and his testimonies.

12 What man *is* he that feareth the LORD? him shall he teach in the way *that* he shall choose.

7. Isa. 29:11, 12, 17, 18, 24

11 And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed:

12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

17 *Is* it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

18 ¶ And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

8. Ps. 94:12, 14, 15

12 Blessed *is* the man whom thou chastenest, O LORD, and teachest him out of thy law;

14 For the LORD will not cast off his people, neither will he forsake his inheritance.

15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.

9. Ps. 51:12, 13

12 Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.

13 *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

10. Matt. 4:23, 24

23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

11. Matt. 17:14–21

14 ¶ And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,

15 Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

21 Howbeit this kind goeth not out but by prayer and fasting.

12. Rom. 15:4–6

- 4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.
- 5 Now the God of patience and consolation grant you to be like-minded one toward another according to Christ Jesus:
- 6 That ye may with one mind *and* one mouth glorify God, even the Father of our Lord Jesus Christ.

13. II Tim. 3:14–17

- 14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them*;
- 15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.
- 16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- 17 That the man of God may be perfect, thoroughly furnished unto all good works.

14. Phil. 4:8, 9

- 8 Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.
- 9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

15. Matt. 28:18–20

- 18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
- 19 ¶ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
- 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.



Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 37:16–17

When will Jesus' professed followers learn to emulate him in *all* his ways and to imitate his mighty works?

2. SH 195:19

- Academics of the right sort are requisite. Observation, invention, study, and original thought are expansive
- 21 and should promote the growth of mortal mind out of itself, out of all that is mortal.

3. SH 472:30

30

We learn in Christian

- 1 Science that all inharmony of mortal mind or body is illusion, possessing neither reality nor identity though seeming

3 to be real and identical.

4. SH 146:31

Divine metaphysics is now reduced to a system, to a form comprehensible by and adapted to the thought of the age in which we live. This system enables the learner to demonstrate the divine Principle, upon which Jesus' healing was based, and the sacred rules for its present application to the cure of disease.

Reduction
to system

5. SH 280:30–4

30 The only excuse for entertaining human opinions and rejecting the Science of being is our mortal ignorance of Spirit, — ignorance which yields only to the understanding of divine Science, the understanding by which we enter into the kingdom of Truth on earth and learn that Spirit is infinite and supreme.

6. SH 159:23–2

The medical schools would learn the state of man from matter instead of from Mind. They examine the lungs, tongue, and pulse to ascertain how much harmony, or health, matter is permitting to matter, — how much pain or pleasure, action or stagnation, one form of matter is allowing another form of matter.

False source
of knowledge

30 Ignorant of the fact that a man's belief produces disease and all its symptoms, the ordinary physician is liable to increase disease with his own mind, when he should address himself to the work of destroying it through the power of the divine Mind.

7. SH 166:16 To

To ignore God as of little use in sickness is a mistake. Instead of thrusting Him aside in times of bodily trouble, and waiting for the hour of strength in which to acknowledge Him, we should learn that He can do all things for us in sickness as in health.

Health from
reliance on
spirituality

8. SH 495:25–28

Question. — How can I progress most rapidly in the understanding of Christian Science?
27 *Answer.* — Study thoroughly the letter and imbibe

the spirit.

9. SH 8:28–30

We should examine ourselves and learn what is the
affection and purpose of the heart, for in this way
30 only can we learn what we honestly are.

10. SH 141:27

27 The adoption of scientific religion and of divine heal-
ing will ameliorate sin, sickness, and death. Let our
pulpits do justice to Christian Science. Let
30 it have fair representation by the press. Give
to it the place in our institutions of learning now occu-
pied by scholastic theology and physiology, and it will
1 eradicate sickness and sin in less time than the old systems,
devised for subduing them, have required for self-estab-
3 lishment and propagation.

A change
demanded

11. SH 271:11–21

In Latin the word rendered *disciple* signifies student;
12 and the word indicates that the power of healing was not
a supernatural gift to those learners, but the
result of their cultivated spiritual understand-
15 ing of the divine Science, which their Master demonstrated
by healing the sick and sinning. Hence the universal ap-
plication of his saying: “Neither pray I for these alone,
18 but for them also which shall believe on me [understand
me] through their word.”

Studios
disciples

Our Master said, “But the Comforter . . . shall
21 teach you all things.”

12. SH 559:8–21 (to 2nd .)

The “still, small voice”

9 of scientific thought reaches over continent and ocean
to the globe’s remotest bound. The inaudible voice of
Truth is, to the human mind, “as when a lion roareth.”
12 It is heard in the desert and in dark places of fear. It
arouses the “seven thunders” of evil, and stirs their latent
forces to utter the full diapason of secret tones. Then is
15 the power of Truth demonstrated, — made manifest in
the destruction of error. Then will a voice from harmony
cry: “Go and take the little book. . . . Take it, and eat
18 it up; and it shall make thy belly bitter, but it shall be in
thy mouth sweet as honey.” Mortals, obey the heavenly
evangel. Take divine Science. Read this book from
21 beginning to end. Study it, ponder it.

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