

The Bible

1. I John 4:16 2nd God (to ;)

16 ... God is love; ...

2. Deut. 6:4–6, 17, 18 (to :), 25

4 Hear, O Israel: The LORD our God is one LORD:

5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

6 And these words, which I command thee this day, shall be in thine heart:

17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

18 And thou shalt do *that which is* right and good in the sight of the LORD: ...

25 And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

3. Matt. 4:23 Jesus; 5:1, 2, 7, 14–16, 23, 24, 38–46; 6:14, 15; 7:12, 20

23 ... Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

7 Blessed *are* the merciful: for they shall obtain mercy.

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

38 ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloak also.

41 And whosoever shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43 ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and

pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:

15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

20 Wherefore by their fruits ye shall know them.

4. Luke 6:31

31 And as ye would that men should do to you, do ye also to them likewise.

5. Luke 10:25-37

25 ¶ And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and thou shalt live.

29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30 And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,

34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

6. Gal. 5:14

14 For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.

7. Heb. 8:11

11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.



1. SH 8:22–30; 9:5–18

If we turn away from the poor, we are
not ready to receive the reward of Him who blesses
24 the poor. We confess to having a very wicked heart
and ask that it may be laid bare before us, but do
we not already know more of this heart than we are
27 willing to have our neighbor see?

We should examine ourselves and learn what is the
affection and purpose of the heart, for in this way
30 only can we learn what we honestly are.

The test of all prayer lies in the answer to these
6 questions: Do we love our neighbor better because of
this asking? Do we pursue the old selfish-
ness, satisfied with having prayed for some-
9 thing better, though we give no evidence of the sin-
cerity of our requests by living consistently with our
prayer? If selfishness has given place to kindness,
12 we shall regard our neighbor unselfishly, and bless
them that curse us; but we shall never meet this great
duty simply by asking that it may be done. There is
15 a cross to be taken up before we can enjoy the fruition
of our hope and faith.

Summit of
aspiration

Dost thou “love the Lord thy God with all thy
18 heart, and with all thy soul, and with all thy mind”?

2. SH 365:7–19

The benign thought of Jesus, finding utterance in such
words as “Take no thought for your life,” would heal
9 the sick, and so enable them to rise above the supposed
necessity for physical thought-taking and doctoring;
but if the unselfish affections be lacking, and common
12 sense and common humanity are disregarded, what men-
tal quality remains, with which to evoke healing from
the outstretched arm of righteousness?

15 If the Scientist reaches his patient through divine
Love, the healing work will be accomplished at one
visit, and the disease will vanish into its native
18 nothingness like dew before the morning sun-
shine.

Speedy
healing

3. SH 138:17, 31–2

Jesus established in the Christian era the precedent for
18 all Christianity, theology, and healing. Christians are
under as direct orders now, as they were then,

New era
in focus

to be Christlike, to possess the Christ-spirit, to
 21 follow the Christ-example, and to heal the sick as well as
 the sinning. It is easier for Christianity to cast out sick-
 ness than sin, for the sick are more willing to part with
 24 pain than are sinners to give up the sinful, so-called pleas-
 ure of the senses. The Christian can prove this to-day as
 readily as it was proved centuries ago.

It is his theology in this
 book and the spiritual meaning of this theology, which
 1 heals the sick and causes the wicked to “forsake his way,
 and the unrighteous man his thoughts.”

4. SH 152:5

The author has endeavored
 6 to make this book the Æsculapius of mind as well as of
 body, that it may give hope to the sick and heal them,
 although they know not how the work is done. Truth
 9 has a healing effect, even when not fully understood.

5. SH 384:5

Let us reassure
 6 ourselves with the law of Love. God never
 punishes man for doing right, for honest labor, or for
 deeds of kindness, though they expose him to fatigue,
 9 cold, heat, contagion. If man seems to incur the penalty
 through matter, this is but a belief of mortal mind, not
 an enactment of wisdom, and man has only to enter his
 12 protest against this belief in order to annul it. Through
 this action of thought and its results upon the body, the
 student will prove to himself, by small beginnings, the
 15 grand verities of Christian Science.

Corporeal
 penalties

6. SH 495:25–31; 496:5, 9 Ask

Question. — How can I progress most rapidly in the
 understanding of Christian Science?

27 *Answer.* — Study thoroughly the letter and imbibe
 the spirit. Adhere to the divine Principle of Chris-
 tian Science and follow the behests of God,
 30 abiding steadfastly in wisdom, Truth, and
 Love.

Rudiments
 and growth

You will learn
 6 that in Christian Science the first duty is to obey
 God, to have one Mind, and to love another as

yourself.

9

Ask yourself:

Am I living the life that approaches the supreme good?

Am I demonstrating the healing power of

12 Truth and Love? If so, then the way will

grow brighter “unto the perfect day.” Your fruits

will prove what the understanding of God brings to man.

15 Hold perpetually this thought, — that it is the spiritual

idea, the Holy Ghost and Christ, which enables you to

demonstrate, with scientific certainty, the rule of healing,

18 based upon its divine Principle, Love, underlying, over-

lying, and encompassing all true being.

Condition
of progress

7. SH 55:16

My

weary hope tries to realize that happy day, when man shall

18 recognize the Science of Christ and love his neighbor as

himself, — when he shall realize God’s omnipotence and

the healing power of the divine Love in what it has done

21 and is doing for mankind. The promises will be ful-

filled. The time for the reappearing of the divine healing

is throughout all time; and whosoever layeth his earthly

24 all on the altar of divine Science, drinketh of Christ’s

cup now, and is endued with the spirit and power of

Christian healing.