

The Bible

Eccl. 3:1–8, 10, 11 (to :), 14, 15

- 1 To every *thing there* is a season, and a time to every purpose under the heaven:
- 2 A time to be born, and a time to die; a time to plant, and a time to pluck up *that which* is planted;
- 3 A time to kill, and a time to heal; a time to break down, and a time to build up;
- 4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;
- 5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
- 6 A time to get, and a time to lose; a time to keep, and a time to cast away;
- 7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;
- 8 A time to love, and a time to hate; a time of war, and a time of peace.
- 10 I have seen the travail, which God hath given to the sons of men to be exercised in it.
- 11 He hath made every *thing* beautiful in his time: ...
- 14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him.
- 15 That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

Isa. 38:1–10, 17–20

- 1 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.
- 2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD,
- 3 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done *that which* is good in thy sight. And Hezekiah wept sore.
- 4 ¶ Then came the word of the LORD to Isaiah, saying,
- 5 Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.
- 6 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.
- 7 And this *shall be* a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;
- 8 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.
- 9 ¶ The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:
- 10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years.
- 17 Behold, for peace I had great bitterness: but thou hast in love to my soul *delivered it* from the pit of corruption: for thou hast cast all my sins behind thy back.
- 18 For the grave cannot praise thee, death can *not* celebrate thee: they that go down into the pit cannot hope for thy truth.
- 19 The living, the living, he shall praise thee, as I *do* this day: the father to the children shall make known

thy truth.

- 20 The LORD *was ready* to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

Mark 1:14, 15

- 14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,
15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

John 4:35

- 35 Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

II Cor. 6:2

- 2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

Acts 1:6, 7

- 6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

II Pet. 3:8

- 8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

John 6:16–21

- 16 And when even was *now* come, his disciples went down unto the sea,
17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.
18 And the sea arose by reason of a great wind that blew.
19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
20 But he saith unto them, It is I; be not afraid.
21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

Rev. 10:1, 2, 5, 6

- 1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:
2 And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth,
5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
6 And swore by him that liveth for ever and ever, who created heaven, and the things that therein are,

and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

 Science and Health with Key to the Scriptures by Mary Baker Eddy

SH 595:17

TIME. Mortal measurements; limits, in which are
18 summed up all human acts, thoughts, beliefs, opinions,
knowledge; matter; error; that which begins before,
and continues after, what is termed death, until the mortal
21 disappears and spiritual perfection appears.

SH 224:4-7

As the crude footprints of the past disappear from the
dissolving paths of the present, we shall better understand
6 the Science which governs these changes, and shall plant
our feet on firmer ground.

SH 547:25

The true the-
ory of the universe, including man, is not in
27 material history but in spiritual development.
Inspired thought relinquishes a material, sensual, and
mortal theory of the universe, and adopts the spiritual and
30 immortal.

SH 271:1-5

1 Christ's
Christianity is the chain of scientific being reappearing
3 in all ages, maintaining its obvious correspondence with
the Scriptures and uniting all periods in the design of
God.

SH 245:32 (only)

The infinite never began nor will it ever end.

SH 246:4-6, 10-13, 17-28 (to 1st .)

Life and its faculties are not measured by
calendars. The perfect and immortal are the eternal
6 likeness of their Maker.

The measurement of life by solar years robs youth and
gives ugliness to age. The radiant sun of virtue and truth
12 coexists with being. Manhood is its eternal noon, un-
dimmed by a declining sun.

Never record ages. Chronological data are no part
18 of the vast forever. Time-tables of birth and death are
so many conspiracies against manhood and
womanhood. Except for the error of meas-
21 uring and limiting all that is good and beautiful, man
would enjoy more than threescore years and ten and
still maintain his vigor, freshness, and promise. Man,
24 governed by immortal Mind, is always beautiful and
grand. Each succeeding year unfolds wisdom, beauty,
and holiness.
27 Life is eternal. We should find this out, and begin the
demonstration thereof.

SH 261:32-1

Good demands of man every hour, in
1 which to work out the problem of being.

SH 282:3

3 The real Life, or Mind, and its opposite, the so-called
material life and mind, are figured by two geometrical
symbols, a circle or sphere and a straight
6 line. The circle represents the infinite with-
out beginning or end; the straight line represents the
finite, which has both beginning and end. The sphere
9 represents good, the self-existent and eternal individuality
or Mind; the straight line represents evil, a belief in
a self-made and temporary material existence. Eternal
12 Mind and temporary material existence never unite in
figure or in fact.

SH 584:1-8

1 **DAY.** The irradiance of Life; light, the spiritual idea
of Truth and Love.
3 “And the evening and the morning were the first day.”
(Genesis i. 5.) The objects of time and sense disappear
in the illumination of spiritual understanding, and Mind
6 measures time according to the good that is unfolded.
This unfolding is God’s day, and “there shall be no night
there.”

SH 598:21-2

21 “One day is with the Lord as a thousand years.”
(II Peter iii. 8.)
One moment of divine consciousness, or the spiritual
24 understanding of Life and Love, is a foretaste of eternity.
This exalted view, obtained and retained when the Sci-

ence of being is understood, would bridge over with life
27 discerned spiritually the interval of death, and man
would be in the full consciousness of his immortality and
eternal harmony, where sin, sickness, and death are un-
30 known. Time is a mortal thought, the divisor of which
1 is the solar year. Eternity is God's measurement of Soul-
filled years.

SH 209:16–30

The compounded minerals or aggregated substances
composing the earth, the relations which constituent
18 masses hold to each other, the magnitudes,
distances, and revolutions of the celestial
bodies, are of no real importance, when we remember
21 that they all must give place to the spiritual fact by the
translation of man and the universe back into Spirit. In
proportion as this is done, man and the universe will be
24 found harmonious and eternal.

Material substances or mundane formations, astro-
nomical calculations, and all the paraphernalia of specu-
27 lative theories, based on the hypothesis of material law
or life and intelligence resident in matter, will ulti-
mately vanish, swallowed up in the infinite calculus of
30 Spirit.

SH 504:3–14, 31–1

3 *Genesis* i. 5. And God called the light Day, and the
darkness He called Night. And the evening and the morn-
ing were the first day.
6 All questions as to the divine creation being both
spiritual and material are answered in this passage, for
though solar beams are not yet included in
9 the record of creation, still there is light. This
light is not from the sun nor from volcanic flames, but it
is the revelation of Truth and of spiritual ideas. This
12 also shows that there is no place where God's light is not
seen, since Truth, Life, and Love fill immensity and are
ever-present.

No solar rays nor planetary revolutions
1 form the day of Spirit.

SH 520:10

The numerals of infinity, called *seven days*, can
never be reckoned according to the calendar of time.
12 These days will appear as mortality disappears, and they

will reveal eternity, newness of Life, in which all sense of error forever disappears and thought accepts the divine
15 infinite calculus.

SH 468:27–2

27 Life is without beginning and without end.
Eternity, not time, expresses the thought of
Life, and time is no part of eternity. One ceases in
30 proportion as the other is recognized. Time is finite;
1 eternity is forever infinite. Life is neither in nor of matter.

SH 39:18

18 “Now,” cried the apostle, “is the accepted time; behold, *now* is the day of salvation,” — meaning, not that now men must prepare for a future-world salvation, or safety, but that now is the time in which
21 to experience that salvation in spirit and in life. Now is the time for so-called material pains and material pleasures to pass away, for both are unreal, because impossible
24 in Science. To break this earthly spell, mortals must get the true idea and divine Principle of all that really exists
27 and governs the universe harmoniously. This thought is apprehended slowly, and the interval before its attainment is attended with doubts and defeats as well as
30 triumphs.

SH 249:14–16, 18–20 (to 2nd .)

God is

15 the infinite, and infinity never began, will never end, and includes nothing unlike God.

18 Life is, like Christ, “the same yesterday, and to-day, and forever.” Organization and time have nothing to do with Life. You say, “I dreamed last night.”

SH 266:27–29 (to 2nd .), 30

27 Man is the
idea of Spirit; he reflects the beatific presence, illumining the universe with light. Man is deathless, spiritual.

30 He does not cross the barriers
of time into the vast forever of Life, but he coexists with God and the universe.

The relations of God and man, divine Principle and
1 idea, are indestructible in Science; and Science knows
no lapse from nor return to harmony, but holds the divine
3 order or spiritual law, in which God and all that He cre-
ates are perfect and eternal, to have remained unchanged
in its eternal history.