

261007 Remembering

07 October 2026

The Bible

1. Ps. 70:0, 4, 5; 71:1, 2, 5, 8, 9, 12, 14, 15 (to :), 16, 18, 21, 23, 24 (to :)

To the chief Musician, *A Psalm* of David, to bring to remembrance.

- 4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.
- 5 But I *am* poor and needy: make haste unto me, O God: thou *art* my help and my deliverer; O LORD, make no tarrying.
- 1 In thee, O LORD, do I put my trust: let me never be put to confusion.
- 2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.
- 5 For thou *art* my hope, O Lord GOD: *thou art* my trust from my youth.
- 8 Let my mouth be filled *with* thy praise *and with* thy honour all the day.
- 9 Cast me not off in the time of old age; forsake me not when my strength faileth.
- 12 O God, be not far from me: O my God, make haste for my help.
- 14 But I will hope continually, and will yet praise thee more and more.
- 15 My mouth shall shew forth thy righteousness *and* thy salvation all the day; ...
- 16 I will go in the strength of the Lord GOD: I will make mention of thy righteousness, *even* of thine only.
- 18 Now also when I am old and greyheaded, O God, forsake me not; until I have shewed thy strength unto *this* generation, *and* thy power to every one *that* is to come.
- 21 Thou shalt increase my greatness, and comfort me on every side.
- 23 My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.
- 24 My tongue also shall talk of thy righteousness all the day long: ...

2. Dan. 4:4-6, 7 but, 8 Daniel (to 2nd), 9, 19-37 3rd Belteshazzar (to :)

- 4 ¶ I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:
- 5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me.
- 6 Therefore made I a decree to bring in all the wise *men* of Babylon before me, that they might make known unto me the interpretation of the dream.
- 7 ... but they did not make known unto me the interpretation thereof.
- 8 ... Daniel came in before me, whose name *was* Belteshazzar, ...
- 9 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods *is* in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.
- 19 ... Belteshazzar answered and said, My lord, the dream *be* to them that hate thee, and the interpretation thereof to thine enemies.
- 20 The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
- 21 Whose leaves *were* fair, and the fruit thereof much, and in it *was* meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:

- 22 It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.
- 23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts of the field, till seven times pass over him;
- 24 This *is* the interpretation, O king, and this *is* the decree of the most High, which is come upon my lord the king:
- 25 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
- 26 And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.
- 27 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.
- 28 ¶ All this came upon the king Nebuchadnezzar.
- 29 At the end of twelve months he walked in the palace of the kingdom of Babylon.
- 30 The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?
- 31 While the word was in the king's mouth, there fell a voice from heaven, *saying*, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.
- 32 And they shall drive thee from men, and thy dwelling *shall be* with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
- 33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' *feathers*, and his nails like birds' *claws*.
- 34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion *is* an everlasting dominion, and his kingdom *is* from generation to generation:
- 35 And all the inhabitants of the earth *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?
- 36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.
- 37 Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works *are* truth, and his ways judgment: ...

3. Ps. 38:0, 6, 8–10, 12, 15–17, 21, 22

A Psalm of David, to bring to remembrance.

- 6 I am troubled; I am bowed down greatly; I go mourning all the day long.
- 8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart.
- 9 Lord, all my desire *is* before thee; and my groaning is not hid from thee.
- 10 My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me.

- 12 They also that seek after my life lay snares *for me*: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.
- 15 For in thee, O LORD, do I hope: thou wilt hear, O Lord my God.
- 16 For I said, *Hear me*, lest *otherwise* they should rejoice over me: when my foot slippeth, they magnify *themselves* against me.
- 17 For I *am* ready to halt, and my sorrow is continually before me.
- 21 Forsake me not, O LORD: O my God, be not far from me.
- 22 Make haste to help me, O Lord my salvation.

4. Ps. 145:1, 2, 5, 7, 9, 14, 16

- 1 I will extol thee, my God, O king; and I will bless thy name for ever and ever.
- 2 Every day will I bless thee; and I will praise thy name for ever and ever.
- 5 I will speak of the glorious honour of thy majesty, and of thy wondrous works.
- 7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.
- 9 The LORD *is* good to all: and his tender mercies *are* over all his works.
- 14 The LORD upholdeth all that fall, and raiseth up all *those that be* bowed down.
- 16 Thou openest thine hand, and satisfiest the desire of every living thing.

5. Lam. 3:21–26

- 21 This I recall to my mind, therefore have I hope.
- 22 ¶ *It is of* the LORD's mercies that we are not consumed, because his compassions fail not.
- 23 *They are new* every morning: great *is* thy faithfulness.
- 24 The LORD *is* my portion, saith my soul; therefore will I hope in him.
- 25 The LORD *is* good unto them that wait for him, to the soul *that* seeketh him.
- 26 *It is good* that *a man* should both hope and quietly wait for the salvation of the LORD.

6. I Tim. 4:6

- 6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained.

7. Job 11:7, 13, 15–18 (to ;)

- 7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection?
- 13 If thou prepare thine heart, and stretch out thine hands toward him;
- 15 For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:
- 16 Because thou shalt forget *thy* misery, *and* remember *it* as waters *that* pass away:
- 17 And *thine* age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.
- 18 And thou shalt be secure, because there is hope; ...

8. John 13:31 Jesus; 14:21, 23 If, 25–27

- 31 ... Jesus said, Now is the Son of man glorified, and God is glorified in him.
- 21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
- 23 ... If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
- 25 These things have I spoken unto you, being *yet* present with you.
- 26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach

you all things, and bring all things to your remembrance, whatsoever I have said unto you.

- 27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 488:23–24, 27

Mind alone

24 possesses all faculties, perception, and comprehension.

- 27 If it were possible for the
real senses of man to be injured, Soul could reproduce
them in all their perfection; but they cannot be dis-
30 turbed nor destroyed, since they exist in immortal Mind,
not in matter.

2. SH 407:21

- 21 If delusion says, “I have lost my memory,” contra-
dict it. No faculty of Mind is lost. In Science, all
being is eternal, spiritual, perfect, harmoni-
24 ous in every action. Let the perfect model be
present in your thoughts instead of its demoralized op-
posite. This spiritualization of thought lets in the light,
27 and brings the divine Mind, Life not death, into your
consciousness.

Immortal
memory

3. SH 128:4

- The term Science, properly understood, refers only to
the laws of God and to His government of the universe,
6 inclusive of man. From this it follows that
business men and cultured scholars have found
that Christian Science enhances their endurance and
9 mental powers, enlarges their perception of character,
gives them acuteness and comprehensiveness and an
ability to exceed their ordinary capacity. The human
12 mind, imbued with this spiritual understanding, becomes
more elastic, is capable of greater endurance, escapes
somewhat from itself, and requires less repose. A knowl-
15 edge of the Science of being develops the latent abilities
and possibilities of man. It extends the atmosphere of
thought, giving mortals access to broader and higher
18 realms. It raises the thinker into his native air of insight
and perspicacity.

Practical
Science

4. SH 262:1, 10

1 Consecration
to good does not lessen man's dependence on God, but
3 heightens it. Neither does consecration di-
minish man's obligations to God, but shows
the paramount necessity of meeting them. Christian
6 Science takes naught from the perfection of God, but it
ascribes to Him the entire glory. By putting "off the old
man with his deeds," mortals "put on immortality."

Forgetfulness
of self

 We
must reverse our feeble flutterings — our efforts to find
12 life and truth in matter — and rise above the testimony
of the material senses, above the mortal to the immortal
idea of God. These clearer, higher views inspire the God-
15 like man to reach the absolute centre and circumference
of his being.