

The Bible

1. Mal. 3:1–3

- 1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.
- 2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap:
- 3 And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

2. Job 11:14–19 (to ;)

- 14 If iniquity *be* in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.
- 15 For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:
- 16 Because thou shalt forget *thy* misery, *and* remember *it* as waters *that* pass away:
- 17 And *thine* age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.
- 18 And thou shalt be secure, because there is hope; yea, thou shalt dig *about thee*, *and* thou shalt take thy rest in safety.
- 19 Also thou shalt lie down, and none shall make *thee* afraid; ...

3. Matt. 4:23 Jesus; 5:1, 2, 14–16

- 23 ... Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
- 1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:
- 2 And he opened his mouth, and taught them, saying,
- 14 Ye are the light of the world. A city that is set on an hill cannot be hid.
- 15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
- 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

4. II Cor. 4:3–6 if

- 3 ... if our gospel be hid, it is hid to them that are lost:
- 4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
- 5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.
- 6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

5. Matt. 13:43 (to 1st .)

43 Then shall the righteous shine forth as the sun in the kingdom of their Father. ...

6. Phil. 2:13–15

13 For it is God which worketh in you both to will and to do of *his* good pleasure.

14 Do all things without murmurings and disputings:

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

7. Isa. 60:1–4, 18–22

1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at *thy* side.

18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

21 Thy people also *shall be* all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

8. Dan. 12:3

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.



Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH vii:1–13

1 **T**O those leaning on the sustaining infinite, to-day is
big with blessings. The wakeful shepherd beholds
3 the first faint morning beams, ere cometh the full radiance
of a risen day. So shone the pale star to the prophet-
shepherds; yet it traversed the night, and came where, in
6 cradled obscurity, lay the Bethlehem babe, the human
herald of Christ, Truth, who would make plain to be-
nighted understanding the way of salvation through Christ
9 Jesus, till across a night of error should dawn the morn-
ing beams and shine the guiding star of being. The Wise-
men were led to behold and to follow this daystar of

12 divine Science, lighting the way to eternal harmony.

The time for thinkers has come.

2. SH 247:28–4

The embellishments of the person are poor substitutes
for the charms of being, shining resplendent and eternal
30 over age and decay.

The recipe for beauty is to have less illusion and
more Soul, to retreat from the belief of pain or pleasure
1 in the body into the unchanging calm and glorious free-
dom of spiritual harmony.

3 Love never loses sight of loveliness. Its halo rests upon
its object.

3. SH 325:20–24, 26–32

Paul had a clear sense of the demands of Truth upon
21 mortals physically and spiritually, when he said: “Pre-
sent your bodies a living sacrifice, holy, ac-
ceptable unto God, which is your reasonable
24 service.”

Consecration
required

The time cometh when
27 the spiritual origin of man, the divine Science which
ushered Jesus into human presence, will be understood
and demonstrated.

30 When first spoken in any age, Truth, like the light,
“shineth in darkness, and the darkness comprehended
it not.”

4. SH 108:19

When apparently near the confines of mortal existence,
standing already within the shadow of the death-valley,
21 I learned these truths in divine Science: that
all real being is in God, the divine Mind, and
that Life, Truth, and Love are all-powerful and ever-
24 present; that the opposite of Truth, — called error, sin,
sickness, disease, death, — is the false testimony of false
material sense, of mind in matter; that this false sense
27 evolves, in belief, a subjective state of mortal mind which
this same so-called mind names *matter*, thereby shutting
out the true sense of Spirit.

Light shining
in darkness

5. SH 546:23–8

Christian Science is dawning upon a material age.
24 The great spiritual facts of being, like rays of light, shine
in the darkness, though the darkness, com-

prehending them not, may deny their reality.

27 The proof that the system stated in this book is Chris-
tianly scientific resides in the good this system accom-
plishes, for it cures on a divine demonstrable Principle
30 which all may understand.

If mathematics should present a thousand different
examples of one rule, the proving of one example would
1 authenticate all the others. A simple statement of Chris-
tian Science, if demonstrated by healing, contains the
3 proof of all here said of Christian Science. If
one of the statements in this book is true, every
one must be true, for not one departs from the stated sys-
6 tem and rule. You can prove for yourself, dear reader,
the Science of healing, and so ascertain if the author has
given you the correct interpretation of Scripture.

Dawning of
spiritual facts

Proof given
in healing

6. SH 347:3-2

3 It is said by one critic, that to verify this wonderful
philosophy Christian Science declares that whatever is
mortal or discordant has no origin, existence, nor real-
6 ness. Nothing really has Life but God, who is infinite
Life; hence all is Life, and death has no dominion. This
writer infers that if anything needs to be doctored, it
9 must be the one God, or Mind. Had he stated his syllo-
gism correctly, the conclusion would be that there is noth-
ing left to be doctored.

12 Critics should consider that the so-called mortal man
is not the reality of man. Then they would behold the
signs of Christ's coming. Christ, as the spir-
15 itual or true idea of God, comes now as of
old, preaching the gospel to the poor, heal-
ing the sick, and casting out evils. Is it error which
18 is restoring an essential element of Christianity, —
namely, apostolic, divine healing? No; it is the Science
of Christianity which is restoring it, and is the light
21 shining in darkness, which the darkness comprehends
not.

Essential
element of
Christianity

If Christian Science takes away the popular gods, —
24 sin, sickness, and death, — it is Christ, Truth, who de-
stroys these evils, and so proves their nothingness.

The dream that matter and error are something
27 must yield to reason and revelation. Then mortals
will behold the nothingness of sickness and sin, and
sin and sickness will disappear from consciousness.
30 The harmonious will appear real, and the inharmo-
nious unreal. These critics will then see that error

is indeed the nothingness, which they chide us for
1 naming nothing and which we desire neither to honor
nor to fear.

7. SH 518:15

15 The rich in spirit help the poor in
one grand brotherhood, all having the same
Principle, or Father; and blessed is that man who seeth
18 his brother's need and supplieth it, seeking his own in
another's good. Love giveth to the least spiritual idea
might, immortality, and goodness, which shine through
21 all as the blossom shines through the bud. All the varied
expressions of God reflect health, holiness, immortality —
infinite Life, Truth, and Love.

Assistance in
brotherhood