

# Seeing the light 21.10.26

## The Bible

### Jer. 1:1 (to ,), 4–7 (to 1st ,)

- 1 The words of Jeremiah the son of Hilkiah, ...
- 4 Then the word of the LORD came unto me, saying,
- 5 Before I formed thee in the belly, I knew thee; and before thou camest forth out of the womb I sanctified thee, *and* I ordained thee a prophet unto the nations.
- 6 Then said I, Ah, Lord GOD! behold, I cannot speak: for I *am* a child.
- 7 ¶ But the LORD said unto me, ...

### Jer. 2:2, 7, 8 4th the, 11, 19 (to :)

- 2 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land *that was* not sown.
- 7 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.
- 8 ... the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after *things that* do not profit.
- 11 Hath a nation changed *their* gods, which *are* yet no gods? but my people have changed their glory for *that which* doth not profit.
- 19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: ...

### Jer. 18:1–6, 11 return

- 1 The word which came to Jeremiah from the LORD, saying,
- 2 Arise, and go down to the potter's house, and there I will cause thee to hear my words.
- 3 Then I went down to the potter's house, and, behold, he wrought a work on the wheels.
- 4 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make *it*.
- 5 Then the word of the LORD came to me, saying,
- 6 O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay *is* in the potter's hand, so *are* ye in mine hand, O house of Israel.
- 11 ... return ye now every one from his evil way, and make your ways and your doings good.

### Jer. 20:1, 2

- 1 Now Pashur the son of Immer the priest, who *was* also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

- 2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that *were* in the high gate of Benjamin, which *was* by the house of the LORD.

**Jer. 36:1, 2 (to 5th ), 4–6 (to :), 8, 14 (to 1st ,)**

- 1 And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, *that* this word came unto Jeremiah from the LORD, saying,
- 2 Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, ...
- 4 Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book.
- 5 And Jeremiah commanded Baruch, saying, I *am* shut up; I cannot go into the house of the LORD:
- 6 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon the fasting day: ...
- 8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the LORD in the LORD's house.
- 14 Therefore all the princes sent Jehudi the son of Nethaniah, ...

**Jer. 36:14 unto (to 1st ), 21–24 2nd And, 26, 32**

- 14 ... unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. ...
- 21 ... And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.
- 22 Now the king sat in the winterhouse in the ninth month: and *there was a fire* on the hearth burning before him.
- 23 And it came to pass, *that* when Jehudi had read three or four leaves, he cut it with the penknife, and cast *it* into the fire that *was* on the hearth, until all the roll was consumed in the fire that *was* on the hearth.
- 24 Yet they were not afraid, nor rent their garments, *neither* the king, nor any of his servants that heard all these words.
- 26 But the king commanded Jerahmeel the son of Hammelech, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the LORD hid them.
- 32 ¶ Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

**Jer. 24:1 Nebuchadrezzar**

- 1 ... Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

**Jer. 21:1–3, 8 Thus, 9 (to 5th ,)**

- 1 The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,
- 2 Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us.
- 3 ¶ Then said Jeremiah unto them, Thus shall ye say to Zedekiah:
- 8 ... Thus saith the LORD; Behold, I set before you the way of life, and the way of death.
- 9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, ...

**Jer. 32:2 Jeremiah, 3, 6–9, 12–17, 26, 36–38 thus**

- 2 ... Jeremiah the prophet was shut up in the court of the prison, which *was* in the king of Judah's house.
- 3 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it;
- 6 ¶ And Jeremiah said, The word of the LORD came unto me, saying,
- 7 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that *is* in Anathoth: for the right of redemption *is* thine to buy *it*.
- 8 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that *is* in Anathoth, which *is* in the country of Benjamin: for the right of inheritance *is* thine, and the redemption *is* thine; buy *it* for thyself. Then I knew that this *was* the word of the LORD.
- 9 And I bought the field of Hanameel my uncle's son, that *was* in Anathoth, and weighed him the money, *even* seventeen shekels of silver.
- 12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's *son*, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.
- 13 ¶ And I charged Baruch before them, saying,
- 14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.
- 15 For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.
- 16 ¶ Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,
- 17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing too hard for thee:
- 26 ¶ Then came the word of the LORD unto Jeremiah, saying,
- 36 ... thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be

delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

38 And they shall be my people, and I will be their God:

#### **Jer. 38:28**

28 So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was *there* when Jerusalem was taken.

#### **Jer. 39:1–3 (to 2nd ), 9 (to 1st ), 10, 14 they (to 2nd )**

1 In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

2 *And* in the eleventh year of Zedekiah, in the fourth month, the ninth *day* of the month, the city was broken up.

3 And all the princes of the king of Babylon came in, and sat in the middle gate, ...

9 Then Nebuzar–adan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, ...

10 But Nebuzar–adan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

14 ... they sent, and took Jeremiah out of the court of the prison, ...

#### **Jer. 39:14 so**

14 ... so he dwelt among the people.

#### **Jer. 31:20, 27 (to 3rd ), 28, 29, 31 I, 33 this, 34 (to 2nd :)**

20 *Is* Ephraim my dear son? *is he* a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD.

27 ¶ Behold, the days come, saith the LORD, ...

28 And it shall come to pass, *that* like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.

29 In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge.

31 ... I will make a new covenant with the house of Israel, and with the house of Judah:

33 ... this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

34 And they shall teach no more every man his neighbour, and every man his brother, saying,

Know the LORD: for they shall all know me, from the least of them unto the greatest of them,  
saith the LORD: ...

**Jer. 31:13 I, 14 2nd and**

- 13 ... I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.  
14 ... and my people shall be satisfied with my goodness, saith the LORD.

 Science and Health with Key to the Scriptures by Mary Baker Eddy

**SH 97:22**

- It  
requires courage to utter truth; for the higher Truth  
24 lifts her voice, the louder will error scream, until its in-  
articulate sound is forever silenced in oblivion.

**SH 570:30–5**

- 30 Many are willing to open the eyes of the people to the  
power of good resident in divine Mind, but they are  
1 not so willing to point out the evil in human thought,  
and expose evil's hidden mental ways of accomplishing  
3 iniquity.  
Why this backwardness, since exposure is necessary  
to ensure the avoidance of the evil?

**SH 571:7–10, 15–19**

- It re-  
quires the spirit of our blessed Master to tell a man his  
9 faults, and so risk human displeasure for the sake of doing  
right and benefiting our race.  
  
15 At all times and under all circumstances, overcome  
evil with good. Know thyself, and God will supply  
the wisdom and the occasion for a victory  
18 over evil. Clad in the panoply of Love,  
human hatred cannot reach you.

**SH 84:3**

- 3 The ancient prophets gained their foresight from a  
spiritual, incorporeal standpoint, not by foreshadowing  
evil and mistaking fact for fiction, — predict-

6 ing the future from a groundwork of corpo-  
reality and human belief. When sufficiently advanced  
in Science to be in harmony with the truth of being, men  
9 become seers and prophets involuntarily, controlled not  
by demons, spirits, or demigods, but by the one Spirit.  
It is the prerogative of the ever-present, divine Mind, and  
12 of thought which is in rapport with this Mind, to know  
the past, the present, and the future.

#### SH 593:4

**PROPHET.** A spiritual seer; disappearance of mate-  
rial sense before the conscious facts of spiritual Truth.

#### SH 540:5

In Isaiah we read: "I make peace, and create evil. I  
6 the Lord do all these things;" but the prophet referred to  
divine law as stirring up the belief in evil to its  
utmost, when bringing it to the surface and re-  
9 ducing it to its common denominator, nothingness. The  
muddy river-bed must be stirred in order to purify the  
stream. In moral chemicalization, when the symptoms  
12 of evil, illusion, are aggravated, we may think in our igno-  
rance that the Lord hath wrought an evil; but we ought  
to know that God's law uncovers so-called sin and its  
15 effects, only that Truth may annihilate all sense of evil  
and all power to sin.

#### SH 339:17

Only those, who  
18 repent of sin and forsake the unreal, can fully understand  
the unreality of evil.

#### SH 240:21-4

21 If at present satisfied with  
wrong-doing, we must learn to loathe it. If at present  
content with idleness, we must become dissatisfied with  
24 it. Remember that mankind must sooner or later, either  
by suffering or by Science, be convinced of the error that  
is to be overcome.  
27 In trying to undo the errors of sense one must pay fully  
and fairly the utmost farthing, until all error is finally  
brought into subjection to Truth. The divine method

30 of paying sin's wages involves unwinding one's snarls,  
and learning from experience how to divide between sense  
and Soul.

- 1 "Whom the Lord loveth He chasteneth." He, who  
knows God's will or the demands of divine Science and  
3 obeys them, incurs the hostility of envy; and he who  
refuses obedience to God, is chastened by Love.

#### **SH 447:20–27**

Expose and denounce the claims of  
21 evil and disease in all their forms, but realize no  
reality in them. A sinner is not reformed merely  
by assuring him that he cannot be a sinner because  
24 there is no sin. To put down the claim of sin,  
you must detect it, remove the mask, point out the  
illusion, and thus get the victory over sin and so prove  
27 its unreality.

#### **SH 99:2–5**

- Human philosophy, ethics, and super-  
3 stition afford no demonstrable divine Principle  
by which mortals can escape from sin; yet  
to escape from sin, is what the Bible demands.

#### **SH 482:3–5**

- 3 Human thought has adulterated the meaning of the  
word *soul* through the hypothesis that soul is both an evil  
and a good intelligence, resident in matter.

#### **SH 120:4**

Soul, or Spirit, is God, unchangeable and eternal; and  
man coexists with and reflects Soul, God, for man is God's  
6 image.

#### **SH 311:8**

Is man lost spiritually? No,  
9 he can only lose a sense material. All sin is  
of the flesh. It cannot be spiritual. Sin exists  
here or hereafter only so long as the illusion of mind in  
12 matter remains. It is a sense of sin, and not a sinful soul,  
which is lost. Evil is destroyed by the sense of good.

### SH 339:1

- 1     XXX. The destruction of sin is the divine method of  
pardon. Divine Life destroys death, Truth destroys  
3 error, and Love destroys hate. Being de-  
stroyed, sin needs no other form of forgiveness.  
Does not God's pardon, destroying any one sin, prophesy  
6 and involve the final destruction of all sin?

### SH 405:19

- This is sin's necessity, — to destroy itself. Im-  
mortal man demonstrates the government of God, good,  
21 in which is no power to sin.

### SH 340:4–12 (to 1st .)

- This text in the book of Ecclesiastes conveys the  
Christian Science thought, especially when the word  
6 *duty*, which is not in the original, is omitted: "Let  
us hear the conclusion of the whole matter: Fear God,  
and keep His commandments: for this is the whole  
9 duty of man." In other words: Let us hear the con-  
clusion of the whole matter: love God and keep His  
commandments: for this is the whole of man in His  
12 image and likeness.

### SH 490:14

- Human theories are helpless to make  
15 man harmonious or immortal, since he is so  
already, according to Christian Science. Our only need  
is to know this and reduce to practice the real man's di-  
18 vine Principle, Love.