MJ 25.11.26 Spiritual senses

The Bible

Prov. 20:12

12 The hearing ear, and the seeing eye, the LORD hath made even both of them.

Ps. 94:9, 10 3rd he, 14

9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?
10 ... he that teacheth man knowledge, *shall not he know?*
14 For the LORD will not cast off his people, neither will he forsake his inheritance.

Jer. 5:21, 25

21 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:
25 ¶ Your iniquities have turned away these *things,* and your sins have withholden good *things* from you.

Amos 7:12–15 Amaziah

12 ... Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:
13 But prophesy not again any more at Beth–el: for it *is* the king's chapel, and it *is* the king's court.
14 ¶ Then answered Amos, and said to Amaziah, I *was* no prophet, neither *was* I a prophet's son; but I *was* an herdman, and a gatherer of sycomore fruit:
15 And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

Amos 3:8

8 The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

Zech. 7:8–12 (to 2nd ,), 13

8 ¶ And the word of the LORD came unto Zechariah, saying,
9 Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:
10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.
11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they

should not hear.
12 Yea, they made their hearts *as* an adamant stone, ...
13 Therefore it is come to pass, *that* as he cried, and they would not hear; so they cried, and I would not hear, saith the LORD of hosts:

Isa. 50:4, 5

4 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.
5 ¶ The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

Ps. 34:15, 17

15 The eyes of the LORD *are* upon the righteous, and his ears *are open* unto their cry.
17 *The righteous* cry, and the LORD heareth, and delivereth them out of all their troubles.

Isa. 11:1–3

1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:
2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;
3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Mark 3:7 Jesus (to :)

7 ... Jesus withdrew himself with his disciples to the sea: ...

Mark 7:31–35

31 ¶ And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.
32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.
33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;
34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.
35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

Science and Health with Key to the Scriptures by Mary Baker Eddy

SH 89:25 (only)

Matter is neither intelligent nor creative.

SH 479:10

Matter cannot see,
feel, hear, taste, nor smell. It is not self-
cognizant, — cannot feel itself, see itself, nor
understand itself. Take away so-called mortal mind,
which constitutes matter's supposed selfhood, and matter
can take no cognizance of matter. Does that which we
call dead ever see, hear, feel, or use any of the physical
senses?

SH 211:24

If it is true that nerves have sensation, that matter has
intelligence, that the material organism causes the eyes to
see and the ears to hear, then, when the body
is dematerialized, these faculties must be lost,
for their immortality is not in Spirit; whereas the fact
is that only through dematerialization and spiritualiza-
tion of thought can these faculties be conceived of as
immortal.

SH 397:24–28

Mortals are no more material in their
waking hours than when they act, walk, see,
hear, enjoy, or suffer in dreams. We can
never treat mortal mind and matter separately, because
they combine as one.

SH 486:4–9, 15–20

Suppose one accident happens to the eye, another to
the ear, and so on, until every corporeal sense is quenched.
What is man's remedy? To die, that he may
regain these senses? Even then he must gain
spiritual understanding and spiritual sense in order to
possess immortal consciousness.

If death
restores sight, sound, and strength to man,
then death is not an enemy but a better friend

than Life. Alas for the blindness of belief, which makes harmony conditional upon death and matter, and yet supposes Mind unable to produce harmony!

SH 213:16–26 (to 1st .)

Sound is a mental impression made on mortal belief. The ear does not really hear. Divine Science reveals sound as communicated through the senses of Soul — through spiritual understanding.

Mozart experienced more than he expressed. The rapture of his grandest symphonies was never heard. He was a musician beyond what the world knew. This was even more strikingly true of Beethoven, who was so long hopelessly deaf. Mental melodies and strains of sweetest music supersede conscious sound.

SH 585:1–4

Ears. Not organs of the so-called corporeal senses, but spiritual understanding.

Jesus said, referring to spiritual perception, “Having ears, hear ye not?” (Mark viii. 18.)

SH 506:5

Understanding is a quality of God, a quality which separates Christian Science from supposition and makes Truth final.

SH 505:16–17, 20

Spirit imparts the understanding which uplifts consciousness and leads into all truth.

Spiritual sense is the discernment of spiritual good. Understanding is the line of demarcation between the real and unreal. Spiritual understanding unfolds Mind, — Life, Truth, and Love, — and demonstrates the divine sense, giving the spiritual proof of the universe in Christian Science.

SH 559:8–11

The “still, small voice”
of scientific thought reaches over continent and ocean

to the globe's remotest bound. The inaudible voice of Truth is, to the human mind, "as when a lion roareth."

SH 323:19–24, 28–2

When the sick or the sinning awake to realize their need of what they have not, they will be receptive of divine Science, which gravitates towards Soul and away from material sense, removes thought from the body, and elevates even mortal mind to the contemplation of something better than disease or sin.

The effects of Christian Science are not so much seen as felt. It is the "still, small voice" of Truth uttering itself. We are either turning away from this utterance, or we are listening to it and going up higher. Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea.

SH 236:28–29

Jesus loved little children because of their freedom from wrong and their receptiveness of right.

SH 237:1–10

A little girl, who had occasionally listened to my explanations, badly wounded her finger. She seemed not to notice it. On being questioned about it she answered ingenuously, "There is no sensation in matter." Bounding off with laughing eyes, she presently added, "Mamma, my finger is not a bit sore."

It might have been months or years before her parents would have laid aside their drugs, or reached the mental height their little daughter so naturally attained.

SH 7:23

God is not influenced by man. The "divine ear" is not an auditory nerve. It is the all-hearing and all-knowing Mind, to whom each need of man is always known and by whom it will be supplied.

SH 134:26–28

Jesus said: “I knew that Thou hearest me al-
27 ways;” and he raised Lazarus from the dead, stilled the tempest, healed the sick, walked on the water.

SH 487:6

6 There is more
Christianity in seeing and hearing spiritually than materially. There is more Science in the perpetual
9 exercise of the Mind-faculties than in their loss. Lost they cannot be, while Mind remains. The apprehension of this gave sight to the blind and hearing to the deaf cen-
12 turies ago, and it will repeat the wonder.

SH 471:6

6 The unlikeness of Truth, — named *error*, — the opposite of Science, and the evidence before the five corporeal senses, afford no indication of the grand
9 facts of being; even as these so-called senses receive no intimation of the earth’s motions or of the science of astronomy, but yield assent to astronomical
12 propositions on the authority of natural science.

SH 70:2–5

The testimony of the corporeal senses
3 cannot inform us what is real and what is delusive, but the revelations of Christian Science unlock the treasures of Truth.

SH 84:19–23

To understand that Mind is infinite, not bounded by corporeality, not dependent upon the ear and eye for
21 sound or sight nor upon muscles and bones for locomotion, is a step towards the Mind-science by which we discern man’s nature and existence.

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